

A.P.N. # 1321-29-002-033

R.P.T.T. \$ 1170.00
ESCROW NO. 050801195

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
1396 RABBIT BRUSH
GARDNERVILLE, NV 89410

DOC # **0647041**
06/16/2005 03:49 PM Deputy: BC
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0605 PG- 7315 RPTT: 1170.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **LORAN N UHART and CAROL J. UHART,**
Husband and Wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **THOMAS G. DAILY and ANNE HESSON THORNHILL,**
TRUSTEES OF THE DAILY-THORNHILL TRUST DATED APRIL 24, 1990

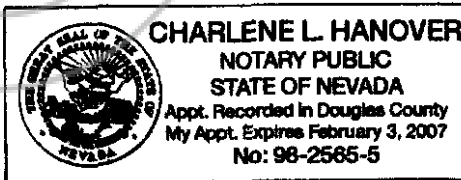
and to the heirs and assigns of such Grantee forever, all that real property situated in the
unincorporated area County of **DOUGLAS** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 09, 2005**

LORAN N UHART

CAROL J. UHART



STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on June 10, 2005
by LORAN N UHART and CAROL J. UHART

Signature
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050801195

The land referred to herein is situated in the State of Nevada, County of DOUGLAS unincorporated area described as follows:

Being a portion of Section 29, Township 14 North, Range 21 East, M.D.B. & M. further described as follows:

Parcel D-3 as shown on Parcel Map LDA 03-040 for Carol J. Uhart and Louis Domingo Uhart, filed for record in the office of the County Recorder of Douglas County, State of Nevada on November 30, 2004, in Book 1104, Page 13561, as Document No. 630598.

APN 1321-29-002-033

