Interval #: 17-008-32-01 (0100823A)

A Portion of APN: 1319-22-000-003

WHEN RECORDED, MAIL TO:

Walley's Partners Limited Partnership P.O. Box 158 Genoa, NV 89411

MAIL TAX BILLS TO:

Walley's Partners Limited Partnership P.O. Box 158 Genoa, NV 89411

Documentary Transfer Tax:

\$44.85

Grantee was the foreclosing Beneficiary; Consideration was \$11,350.50;

Computed on the consideration of value of property conveyed.

TRUSTEE'S DEED

THIS DEED, is made this 7th day of June 2005, by Walley's Partners Limited Partnership, a Nevada limited partnership, David G. Hyman, Authorized Agent, having a mailing address of P.O. Box 158, Genoa, Nevada 89411, herein Grantor, and WALLEY'S PARTNERS LIMITED PARTNERSHIP, a Nevada limited partnership, herein Grantee.

Grantor is the trustee under the certain deed of trust dated December 2, 1999, executed by Richard K. Waihee and Connie Martin, husband and wife as joint tenants with right of survivorship for the benefit of WALLEY'S PARTNERS LIMITED PARTNERSHIP, a Nevada limited partnership having a mailing address of P.O. Box 158, Genoa, Nevada, 89411, which deed of trust was recorded in the Official Records of the County Recorder of Douglas County, Nevada, in Book 0100 at Page 2175 as Document Number 464470, hereinafter the Deed of Trust.

Grantor, as trustee under the Deed of Trust, did sell the Property at public auction at the time and place noticed for such sale on June 7, 2005, to Grantee, the highest bidder, for U.S. \$11,350.50, in cash, in full or partial satisfaction of the indebtedness secured by the Deed of Trust.

Prior to said sale, Notice of Default and Election to Sell was recorded on February 10, 2005, in Book 0205 at Page 3518 as Document Number 636412 in the Official Records of the County in which the property is located, and a Notice of Trustee's Sale with respect to the sale of the Property was published in the Douglas County Record Courier, a newspaper of general circulation in Douglas County, Nevada, once a week for three consecutive weeks commencing May 13, 2005, and a copy of said Notice was posted for not less than twenty (20) days at the location of the sale and also at not less than three (3) public places in the locale of the Property, namely (1) United States Post Office, Minden; (2) Douglas County Administration Building, Minden; and (3) Douglas County Courthouse, Minden.

DOC # 0647127 06/17/2005 10:42 AM Deputy: KLJ OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00

BK-0605 PG- 7598 RPTT:



44.85

Trustee's Deed

Interval #: 17-008-32-01 (0100823A)

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Grantor, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does by these presents remise, release, sell, convey, and quit claim, without covenant or warranty, express or implied, to Grantee, all right, title, interest, claim and demand of Grantor in and to that real property located in the County of Douglas, State of Nevada, legally described as follows and herein referred to as the Property;

See Exhibit A attached hereto and Incorporated herein by this reference.

IN WITNESS WHEREOF, Grantor has caused this Trustee's Deed to be executed in its name as of the day and year first above written.

Walley's Partners Limited Partnership a Nevada Limited Partnership

By:

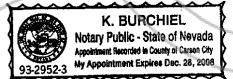
David G. Hyman, Authorized Agent

STATE OF NEVADA

, SS

County of Douglas

On ________, 2009, personally appeared before me, a Notary Public, David G. Hyman, who is the Authorized Agent of Walley's Partners Limited Partnership, a Nevada limited partnership, personally known to me to be the person whose name is subscribed to the above instrument, who acknowledged that he executed the above instrument for the purposes therein stated.



Notary Public

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BK- 0605 PG- 7599 06/17/2005 Inventory No.: 17-008-32-01

EXHIBIT "A" (Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W1/2 NE1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT each year in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Abandonment Deed recorded September 20, 2002 in Book 0902, at Page 06242, as Document No. 0552534, Official Records, Douglas County, Nevada.

A Portion of APN: 1319-22-000-003



PG- 7600 06/17/2005