APN 1420-33-312-019

LF298-04

0647137 06/17/2005 11:58 AM Deputy: KLJ OFFICIAL RECORD Requested By: KATHRYN F ABBOTT

> Douglas County - NV Werner Christen - Recorder

Fee: 1 Of Page: PG- 7685 RPTT: BK-0605

16.00 # 6



## **QUITCLAIM DEED**

THIS QUITCLAIM DEED, executed this First day of June . 2005 (year),

by first party, Grantor,

Juanita E. Soukup

whose post office address is 1285 Wrangler Circle Minden, NV 89423

to second party, Grantee,

Juanita E. Soukup Living Trust

whose post office address is 1285 Wrangler Circle Minden NV 89423

WITNESSETH, That the said first party, for good consideration and for the sum of

Dollars (\$ ) paid by the said second Dollars (\$ 10,00 ) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of . State of Douglas Nevada

1285 Wrangler Circle

Wildhorse subdivision #6 Lot 185

Parcel No: 1420-33-312-019

SEE EXIBIT A

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IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:	
Enminer Daget	Agranty E. Soukup
Signature of Witness	Signature of First Party
Summer Daggett	Turnita E Couleur
Print name of Witness	Juanita E. Soukup Print name of First Party
	\ \
Signature of Witness	Signature of First Party
Signature of Witness	digitate of That Party
Print name of Witness	Print name of First Party
State of Wevarla	
County of Carata	
On 6-1-05 before me, Pamele	
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)	
whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they	
executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the	
instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	
WITNESS my hand and official seal.	
Tambe A Cim	
Signature of Notary	
PAMELA A. GRIM Affiant Known Produced ID  NOTARY PUBLIC Type of ID Nevada to Gad	
NOTARY PUBLIC Type of ID Nevada to Card  STATE OF NEVADA (Seal)	
APPT. No. 97-3748-5 MY APPT. EXPIRES SEPTEMBER 13 2008	
State of Nevadh	
County of Canon before me. Pamela AlGan	
On 6.1.05 before me, Pame a Horn , appeared Kathryn F Abbett	
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)	
whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they	
executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	
WITNESS my band and official seal.	
11/1/255 my faile and official sour	
James H Oin	
Signature of Notary	Affiant Known Produced ID
	Type of ID Newson Divers Lung
PAMELA A. GRIM NOTARY PUBLIC	(Seal)
STATE OF NEVADA	Dollary St. / Boato
APPT. No. 97-3748-5 MY APPT. EXPIRES SEPTEMBER 13, 2008 Signature of Preparer	
	Kathryn F. Abbott-Succesor/Trustee
	Print Name of Preparer
	22 Century Circle Carson City, NV 89 Address of Preparer
Address of Freparet	

BK- 0605 PG- 7686 06/17/2005 EXhIGIT "A" LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 135, Block B, as shown on the Final Map of WILDHORSE UNIT 4, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 12, 1990 in Book 1290, Page 3944, as Document No. 241974.

Assessors Parcel No. 1420-33-212-019

REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. 45 VADA

2003 APR 14 PM 3: 48

WERNER CHRISTEN RECORDER

1500 BL DEPUTY

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