

A.P.N. # 1220-23-000-010

R.P.T.T. \$ 0.00  
ESCROW NO. 050100739

RECORDING REQUESTED BY:  
STEWART TITLE COMPANY  
MAIL TAX STATEMENTS TO:  
SAME AS BELOW

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0605 PG- 7887 RPTT: # 5



WHEN RECORDED MAIL TO:  
GRANTEE  
658 STONES THROW ROAD  
GARDNERVILLE, NV 89410

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **ROSARIO COTA, SPOUSE OF THE GRANTEE HEREIN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ROBERT COTA, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

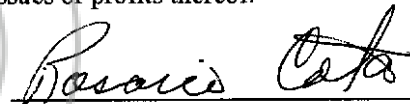
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as :

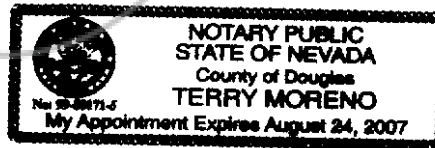
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anyway appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 03, 2005**

  
ROSARIO COTA



STATE OF Nevada }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on June 14 2005,  
by ROSARIO COTA

Signature Terry Moreno  
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

# EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 050100739

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

### PARCEL 1:

All that certain real property situate, lying and being a portion of the Northeast 1/4 of the Southeast 1/4 of Section 23, Township 12 North, Range 20 East, M.D.B.&M., and more particularly described as follows, to wit:

BEGINNING at the Northeast corner of Section 23, Township 12 North, Range 20 East, M.D.B.&M., thence South 0°10' East, a distance of 3,043.95 feet to a point; thence North 38°48' West a distance of 742.59 feet to a point; thence South 0°31'30" West, a distance of 663.29 feet to the True Point of Beginning; thence South 74°45' East, 242.79 feet to a point; thence South 21°31' East, a distance of 35.00 feet to a point; thence along the arc of a curve to the right tangent to the preceding course, having a radius of 91.00 feet and internal angle of 69°00', for an arc distance of 109.58 feet; thence South 47°29' West, a distance of 44.00 feet to a point; thence along the arc of a curve to the left tangent to the preceding course, having a radius of 83.50 feet and internal angle of 83°10' for an arc distance of 121.20 feet to a point; thence North 56°44'06" West a distance of 60.56 feet to a point; thence North 61°47'14" West, a distance of 149.32 feet to a point; thence North 0°31'30" East, a distance of 233.06 feet to the Point of Beginning.

Said land is shown as Parcel 2 as set forth on Record of Survey of S.M.S. Enterprises, filed for record on February 23, 1982 in Book 282, Page 1257, as Document No. 65166, of Official Records.

ASSESSOR'S PARCEL NO. 1220-23-000-010

### PARCEL 2:

An easement for roadway purposes over and across all that certain property set forth as access easement, as set forth on that certain Parcel Map for S.M.S. Enterprises, filed for record in the Office of the County Recorder of Douglas County, Nevada, on January 10, 1978, as Document No. 16584, which easement lies contiguous to Grantee's property.

Continued on next page



ESCROW NO.: 050100739

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE  
HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT  
RECORDED JULY 11, 2001, BOOK 0701, PAGE 2498, AS FILE NO.  
0518080, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS  
COUNTY, STATE OF NEVADA."

