APN: 1420-35-411-005
ESCROW NO.: 040302230
RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED, MAIL TO:

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423 DOC # 0647182
06/17/2005 04:03 PM Deputy: BC
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: BK-0605 PG-7936 RPTT:

16.00



## NOTICE OF COMPLETION

			OHCEO						
		Must be	filed within 15				228	,	March 1
			Individ	ual or C	orporat	tion	\		. "
	S HEREBY				1		\ .		7
	nterest or esta	ite stated i	in paragraph 3 be	low in t	he real p	roperty hereinafte	er describ	ed is owned by t	he
following:					<				
NAME		0003	STREET AND I		7/4	CITY	STAT		
SYNCON	HOMES	2221	MERIDIAN	BL.	. ∦A	MINDEN	NA	89423	_
				1	. "	\ /	-/-		
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omerwise, ii	non ai sisin i	than one	owner, are ser ic	ния иги	ic brecer	mig paragrapa.			
2 That the r	oture of the t	itle of sai	d owner, or if mo	re than	one then	of said owner ar	id co-owr	ers is: In Fee.	
J. Hiat the i	izitule of the t	inc or sai	d Owner, or it mo	e cian	one, mer	Of data owner at	10 00 0 111	(013 13. 111 1 00.	
4. That on th	ne 17/ day	v of	une	200	)5 a wo	rk of improveme	nt on the r	real property	
	described wa			, 20_	( u u u	ik of improvemen		our property	
nerem arter	described wa	3 complet	оц.		1	\			
5. That the r	name of the or	riginal co	ntractor, if any, fo	or such	work of i	improvements wa	ıs:		
J. 11141 H.O.	anie of the o	SYN	CON HOMES		,,,,				
		$\overline{}$							-
That the rea	l property her	ein referr	ed to is situated is	n the un	incorpor	ated area, County	of DOU	IGLASState of	
	is described								
		\	1		_/	/			
SEE	EXHIBIT ".		ACHED HERET				DE A PA	RT HEREOF	
		- No.	FOR COMPLET	TE LEC	AL DE	SCRIPTION.			
		-	Mar. 1						
COMMON	LY KNOWN	AS:1	670 CHIQUIT	A CI	RCLE,	MINDEN, NV			
			Λ.		SYNCO	N HOMES			
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ANDREW W. MITCHELL

PRESIDENT

(CONTINUED ON NEXT PAGE)
(ONE INCH BORDER AROUND DOCUMENT FOR RECORDER'S USE ONLY)

## VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her /their own knowledge:

STATE OF NEVADA

SYNCON HOMES

COUNTY OF \_\_\_\_\_ DOUGLAS

ANDREW W. MITCHELL

PRESIDENT

This instrument was acknowledged before me on <u>10.17.05</u> by <u>ANDREW W. MITCHELL.</u>

)SŚ.

Signature: (

WENDY DUNBAR

Notary Public - State of Nevada Appointment Recorded in Douglas County No: 02-79065-5 - Expires December 16, 2006

BK- 0605 PG- 7937 Page: 2 Of 3 06/17/2005

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 040302230

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 93, in Block A, as set forth on the Final Subdivision Map FSM #94-04-02 for SKYLINE RANCH PHASE 2 filed for record with the Douglas County Recorder on June 18, 2003, in Book 0603, of Official Records, Page 9143 as Document No. 0580419.

ASSESSOR'S PARCEL NO. 1420-35-411-005



BK- 0605 PG- 7938

0647182 Page: 3 Of 3 06/17/2005