A.P.N. # 1420-35-411-005

R.P.T.T. \$ 2,254.20
ESCROW NO. 040302230
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
MR. & MRS. MANNA
1670 CHIQUITA CIRCLE
MINDEN, NV 89423

DOC # 0647183
06/17/2005 04:04 PM Deputy: BC
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0605 PG-7939 RPTT: 2254.20



(Space above for Recorder's Use Only)

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

ALLEN L. MANNA and KAREN S. MANNA, Trustees of the MANNA FAMILY TRUST, under Declaration of Trust dated April 1, 1988 and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 07, 2005

SYNCON HOMES A NEVADA CORPORATION

D, STEPHENS
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires June 6, 2006
No: 02-75828-5

BY: andrew	W. Mitchell	Pre
ANDREW W. 1	MITCHELL	
PRESIDENT		

NO: 02-7 5-1	BY:
STATE OF Nevada	
COUNTY OF DOUGLAS	} ss.
This instrument was acknowled by, ANDREW W. MITCHE	dged before me on 4/9/05,
Signature S	adu

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040302230

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 93, in Block A, as set forth on the Final Subdivision Map FSM #94-04-02 for SKYLINE RANCH PHASE 2 filed for record with the Douglas County Recorder on June 18, 2003, in Book 0603, of Official Records, Page 9143 as Document No. 0580419.

ASSESSOR'S PARCEL NO. 1420-35-411-005



BK- 0605 PG- 7940 06/17/2005

0647183 Page: 2 Of 2 06/17/2005