A.P.N. # 1220-21-110-044

R.P.T.T. \$ 1673.10
ESCROW NO. 050101555
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
560 GENOA AMMINDEN, NV 89423

DOC # 0647206 06/17/2005 04:33 PM Deputy: KLJ OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0605 PG-8136 RPTT: 1673.10



(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MARTIN S. NORD, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY, WHO ACQUIRED TITLE AS AN UNMARRIED MAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to GALEPPI LAND & LIVESTOCK CO., A NEVADA CORPORATION

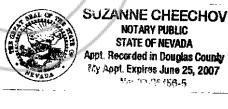
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 03, 2005

MARTIN S. NORD



	MENAUS 30 GE 156.5
STATE OF NV	
COUNTY OF Dougla } ss.	
This instrument was acknowledged before by, MARTIN S. NORD	e me on 6/16/05,
Signature Synan Cheoch	
Notary Public (One inch ma	rgin on all sides of document for Recorder's Use Only)

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 050101555

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 33, as shown on the Final Map of TILLMAN ESTATES, filed in the office of the County Recorder of Douglas County, Nevada, on April 12, 1994 in Book 494, Page 2192, as Document No. 334956.

Assessors Parcel No. 1220-21-110-044

