

A.P.N. # 1220-21-110-044

R.P.T.T \$ 1673.10

ESCROW NO. 050101555

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
560 GENOA Lane
MINDEN, NV 89423

DOC # **0647206**
06/17/2005 04:33 PM Deputy: KLJ

OFFICIAL RECORD

Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0605 PG- 8136 RPTT: 1673.10



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MARTIN S. NORD, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY, WHO ACQUIRED TITLE AS AN UNMARRIED MAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **GALEPPI LAND & LIVESTOCK CO., A NEVADA CORPORATION**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 03, 2005**

Martin S. Nord
MARTIN S. NORD



SUZANNE CHEECHOV
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires June 25, 2007
Not. No. 06458-5

STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 6/16/05
by MARTIN S. NORD

Signature Suzanne Cheechov

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050101555

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 33, as shown on the Final Map of TILLMAN ESTATES, filed in the office of the County Recorder of Douglas County, Nevada, on April 12, 1994 in Book 494, Page 2192, as Document No. 334956.

Assessors Parcel No. 1220-21-110-044

