

15'

APN 13/8-23-810-089

DOC # 0647215  
06/20/2005 09:35 AM Deputy: KLJ  
OFFICIAL RECORD  
Requested By:  
GAIL E SUTTON

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-0605 PG- 8199 RPTT: # 6

Name Gail E. Sutton-Allen  
Street Address P.O. Box ~~13776~~ 4222  
~~South Lake Tahoe, CA 90401~~  
City, State Zip Stateline, NV 89449-4222  
Order No.



SPACE ABOVE THIS LINE FOR RECORDER'S USE

# GRANT, BARGAIN, SALE DEED

THE UNDERSIGNED GRANTOR(s) DECLARE(s)  
City of \_\_\_\_\_ or  Unincorporated Area  
City Conveyance Tax is \$ \_\_\_\_\_  
Parcel No. 07-205-110

Documentary Transfer Tax is \$ \_\_\_\_\_  
 computed on full value of interest or property conveyed, or  
 full value less value of liens or encumbrances remaining at  
the time of sale

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
Gail Sutton-Allen, (who acquired title as Gail Sutton) Trustee of the Gail E. Sutton Separate Property Revocable trust dated March 11, 1996 hereby GRANT(s) BARGAIN, SELL AND CONVEY to Gail E. Sutton-Allen, Trustee of the Gail E. Sutton Separate Property Revocable Trust dated March 11, 1996 as to an undivided 1/2 interest and Daniel Calcagno and Kathleen Calcagno, husband and wife as Joint Tenants as to an undivided 1/2 interest, as Tenants in Common the following real property:  
See Exhibit A attached hereto and made a part hereof.

Dated: May 20, 2005

STATE OF CALIFORNIA Sacramento  
COUNTY OF \_\_\_\_\_ s.s.

*Gail E. Sutton-Allen*  
Gail E. Sutton-Allen, Trustee of the Gail E. Sutton Separate Property Revocable Trust dated March 11, 1996

On May 20, 2005 before me,  
Brian N Turner

a Notary Public in and for said County and State, personally appeared

Gail E. Sutton-Allen

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.  
Signature \_\_\_\_\_



(This area for official notarial seal)

MAIL TAX STATEMENTS TO PARTY SHOWN ON THE FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE  
Gail Sutton Allen 3240 California Ave, Carmichael, CA 95608

**Exhibit A**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 11, Block C, as shown on the office map of Kingsbury Meadows Subdivision, recorded in the office of the County Recorder on July 5, 1955, in Book 1 of Maps, as Document No. 10542.

APN: 007-205-110

