

A.P.N. # 1220-24-601-018
R.P.T.T. \$ 1735.50
ESCROW NO. 040803444
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0605 PG- 8281 RPTT: 1735.50



WHEN RECORDED MAIL TO:
GRANTEE
714 PAULA PLACE
GARDNERVILLE, NV 89410

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DOROTHY ANN CORCORAN, TRUSTEE OF THE REVOCABLE TRUST OF DOROTHY ANN CORCORAN ESTABLISHED ON JANUARY 2, 1992**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ROBERT M. DOMENICI AND DEBORAH E. DOMENICI, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

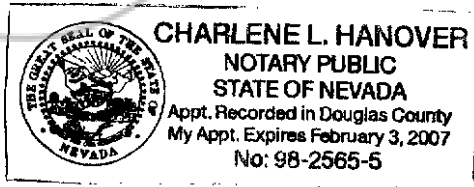
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 05, 2005** **DOROTHY ANN CORCORAN TRUST ESTABLISHED JANUARY 2, 1992**

BY: *Dorothy Ann Corcoran*
DOROTHY ANN CORCORAN
TRUSTEE Trustee

BY: _____

STATE OF NEVADA }
 } SS.
COUNTY OF DOUGLAS }



This instrument was acknowledged before me on 1/21/2005
by, **DOROTHY ANN CORCORAN, TRUSTEE**

Signature *Charlene L. Hanover*

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040803444

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Being a portion of the Northeast 1/4, Section 24, Township 12 North, Range 20 East, M.D.B.&M. described as follows:

Parcel D, as set forth on that certain Parcel Map No. 2, for RAYMOND M. & SCOTT M. SMITH, filed for record in the Office of the County Recorder of Douglas County, Nevada, on December 12, 1991, in Book 1291, Page 1871, as Document No. 266951.

Assessors Parcel No. 1220-24-601-018