06/20/2005 03:12 PM Deputy: KLJ OFFICIAL RECORD Requested By: 1320-32-212-005 STEWART TITLE ESCROW NO. 050101567 Douglas County - NV RECORDING REQUESTED BY: Werner Christen - Recorder STEWART TITLE COMPANY Of. 2 Fee: 15.00 BK-0605 PG-8570 RPTT: WHEN RECORDED MAIL TO: MULLER 1564 DESERET DR MINDON, NV 89423 (Space Above for Recorder's Use Only) CE OF COMPLE Must be filed within 15 days after completion NRS 108.228 Individual or Corporation NOTICE IS HEREBY GIVEN: 1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following: **NAME** STREET AND NO. FRANK H. MULLER 1564 Descret DR MINDER (If more than one owner of the interest stated, the name and address of each must be inserted.) DEBORAH L. MULLER li 2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph. 3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee. (If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.") 4. That on the 13th a work of improvement on the real property hereinafter described was completed. 5. That the name of the original contractor, if any, for such work of improvement was KIM POSNIEN CONSTRUCTION, INC. (If no contractor for work of improvement as a whole, insert "No Contractor.") That the real property herein referred to is situated in the City of \_, State of Nevada and is described as follows: County of DOUGLAS See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description. Commonly known as: 1564 DESERET DR., MINDEN, NV 89423 Read this note before signing. If more than one owner, only one need sign, personally or by an agent. The owner or agent who signs the notice itself must also sign the verification below. VERIFICATION The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge. STATE OF COUNTY OF\_ WOUSE This instrument was acknowledged before me on 15/65 SUZANNE CHEECHOV **NOTARY PUBLIC** by, frank H. Mallon STATE OF NEVADA

Notary Public (One inch Margin on all sides of document for Recorder's Use ONLY)

violete

Signature<sub>\_</sub>

Appt. Recorded in Douglas County My Appt. Expires June 25, 2007

0.00

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 050101567

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 5, in Block B, as set forth on Final Subdivision Map LDA 02-059 for MACKLAND UNIT 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on October 13, 2003 in Book 1003, at Page 5813, as Document No. 593255.

ASSESSOR'S PARCEL NO. 1320-32-212-005

## PARCEL 2:

Together with an (8') eight foot wide slope easement as set forth in easement deed filed for record with the Douglas County Recorder on May 22, 2003 in Book 0503, Page 11812, as Document No. 0577709, official records of Douglas County, State of Nevada.



BK- 0605 PG- 8571 06/20/2005