A.P.N. # 1319-03-611-010

R.P.T.T. \$
ESCROW NO. 050101568
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:

WHEN RECORDED MAIL TO: DANIEL R. SHERMAN P.O. BOX 181 GENOA, NEVADA 89411 DOC # 0647288
06/20/2005 03:16 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0605 PG-8624 RPTT:

15.00 # 5



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DANIEL R. SHERMAN, A MARRIED MAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DANIEL R. SHERMAN AND ROSEMARIE SHERMAN, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 17, 2005

DANIEL R. SHERMAN

SUZANNE CHEECHOV

NOTARY PUBLIC
STATE OF NEVADA

Appt. Recorded in Douglas County
My Appt. Expires June 25, 2007

My 202-38456-5

This document is recorded as an ACCOMMODATION ONLY and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

STATE OF NEVADA	13
COUNTY OF DOUGLAS	} ss. .}
This instrument was acknowled; by, DANIEL R. SHERMAN	ged before me on 6/20/05,
Signature Sydale	Cheecha

Motary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050101568

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 1, Block A, as set forth on the final map of GENOA LAKES, PHASE 1-B, filed in the office of the County Recorder of Douglas County, Nevada on June 28, 1993, in Book 693, at Page 6217, as Document No. 311009, Official Records.

Assessor's Parcel No. 1319-03-611-010

