

OFFICIAL RECORD

Requested By:
STEWART TITLE

A.P.N. # 1420-07-815-020

R.P.T.T. \$ 0 *3*
ESCROW NO. 05090985

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
TONY MIGUEL
963 SUNUP COURT
CARSON CITY, NEVADA 89705

WHEN RECORDED MAIL TO:
TONY MIGUEL
963 SUNUP COURT
CARSON CITY, NEVADA 89705

050501267

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0605 PG- 8626 RPTT: # 3



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **TONY MIGUEL, JR AND PENNIE MIGUEL,**
HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **TONY MIGUEL AND PENNIE MIGUEL, HUSBAND AND WIFE AS**
JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the
City of CARSON County of **CARSON CITY** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

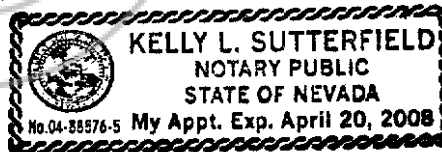
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 06, 2005**

Tony Miguel, Jr.

TONY MIGUEL, JR
Pennie Miguel

PENNIE MIGUEL



STATE OF NEVADA }
COUNTY OF Carson } ss.

This instrument was acknowledged before me on 6.14.05
by **TONY MIGUEL, JR and PENNIE MIGUEL**

Signature *[Signature]*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

All that portion of the SE 1/4 of Section 7, Township 14 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Beginning at the Southwest corner of the Lot 37, Block M, as shown on Final Map No. 1001-8, Sunridge Heights, Phases 7B & 9, Document No. 369825, thence through the following courses;

1. South 88°09'28" West, 92.00 feet;
2. North 01°50'32" West, 99.38 feet to a point on a curve concave Southeasterly having a radial bearing of North 39°42'22" West and a radius of 45.00 feet;
3. Easterly along said curve through a central angle of 08°59'53" and an arc length of 7.85 feet;
4. North 88°09'28" East, 84.18 feet;
5. South 01°50'32" East, 100.00 feet;

The bearing of North 88°09'28" East along the south property line of APN 21-520-04 as shown on Document NO. 369825, Official Records of Douglas County, was used as the basis of bearings for this description.

Reference is made to Record of Survey supporting a Boundary Line Adjustment filed for record with the Douglas County Recorder on September 15, 1998 in Book 998, Page 2555, as Document No. 449373.

APN 1420-07-815-020

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED DECEMBER 18, 1998, BOOK 1298, PAGE 4818, AS FILE NO. 456951, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

