

A. P. No. 1219-24-002-010
R.P.T.T.
No. 143-2213781

When recorded mail to:

Bartholomew
605 Skyhawk Ranch Rd.
Gardnerville, NV 89460

Mail tax statements to:

Same as above

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0605 PG- 8756 RPTT: # 3



WATER RIGHTS DEED

THIS INDENTURE WITNESSETH: That FIRST & MAIN STREET CORPORATION, a Nevada corporation, in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and convey to MYLES S. DOUGLAS and AMY B. DOUGLAS, Trustees of the BARTHOLOMEW FAMILY TRUST, whose address is: 605 Skyhawk Ranch Road Gardnerville, NV 89460 all that real property situate in the County of Douglas, State of Nevada, and consisting of water rights filed in the Department of Conservation and Natural Resources, Division of Water Resources, Carson City, Nevada, described as follows:

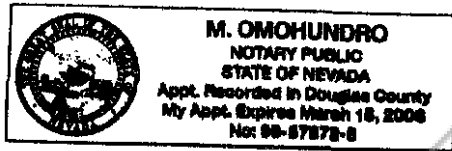
18.497 acre feet from Permit No. 24525, Certificate No. 8136, as registered with the State of Nevada, Division of Water Resources, together with a proportionate share of the rate of diversion, which are located on and appurtenant to that certain real property, more particularly described as follows:

Lot 9, as shown on the map of GREEN ACRES, filed in the office of the County Recorder of Douglas County, Nevada, on September 19, 1966, as Document No. 34001.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

DATED 6.17., 2005.

FIRST & MAIN STREET CORPORATION, a Nevada corporation



By Nancy M. Jemera

Its President

BY Shannon Casteel

ITS Secretary/Treasurer

STATE OF Nevada)
) SS
COUNTY OF Douglas)

This instrument was acknowledged before me on 6.17, 2005, by Nancy M. Jemera, as president of/for FIRST & MAIN STREET CORPORATION.

[Signature]
Notary Public

Shannon Casteel
Secretary/Treasurer