

APN: 1219-14-001-005
RPTT \$ 0.00

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 5 Fee: 18.00
BK-0605 PG- 9241 RPTT: 0.00



WHEN RECORDED MAIL TO:
Name FRANK SCHARO
Street P.O. BOX 1225
Address
City,St,Zp MINDEN, NEVADA 89423

MAIL TAX STATEMENTS TO:
Name
Street *Same as ABOVE*
Address
City,St,Zp
Order No. 00090983

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

PUBLIC UTILITY EASEMENT

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, FRANK SCHARO, an unmarried man, do(es) hereby CONVEY to FRANK SCHARO, an unmarried man

and to the heirs and assigns of such Grantee forever, all the following public utility easement situated County of Douglas, State of Nevada bounded and described as follows:

See attached Exhibit "A"

Said public utility easement is contained within the lands of the Grantee, as Described in Exhibit "B", attached

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: June 14, 2005

THIS DOCUMENT IS RECORDED AS AN ACCOMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

Frank Scharo
FRANK SCHARO

STATE OF NEVADA } ss

COUNTY OF DOUGLAS, _____

This instrument was acknowledged before me on

June 17, 2005

by FRANK SCHARO

Lori Mae Silva

Notary Public



EXHIBIT A
PUBLIC UTILITY EASEMENT

A public utility easement located within a portion of Section 14, Township 12 North, Range 19 East, Mount Diablo Meridian, Douglas County, Nevada described as follows:

COMMENCING at the Northwest corner of Assessor's Parcel No. 1219-14-001-005, and as shown on that Record of Survey for Robert and June Severson as Recorded in Book 1299, at Page 5228, as Document No. 483513.

thence along the Northerly line of said Parcel South 89°52'00" East, 2.02 feet to THE POINT OF BEGINNING;

thence continuing on said line South 89°52'00" East, 11.11 feet;

thence 13.00 feet East of and parallel with the Westerly line of said Parcel South 08°04'17" West, 1,271.75 feet to a point 8.00 feet Northerly of the Southerly line of said parcel;

thence 8.00 feet North of and parallel with said Southerly line North 62°25'31" West, 5.30 feet;

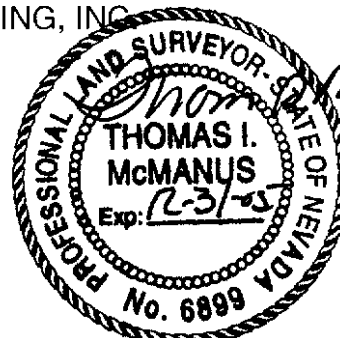
thence along a line 8.00 feet Easterly of and parallel with the Westerly line of said Parcel North 08°04'17" East, 1,249.09 feet;

thence North 89°52'00" West, 6.06 feet;

thence along a line 2.00 feet Easterly of and parallel with said Westerly line North 08°04'17" East, 20.19 feet to THE POINT OF BEGINNING, containing 6,474 square feet, more or less.

Note: Refer this description to your title company before incorporating into any legal document.

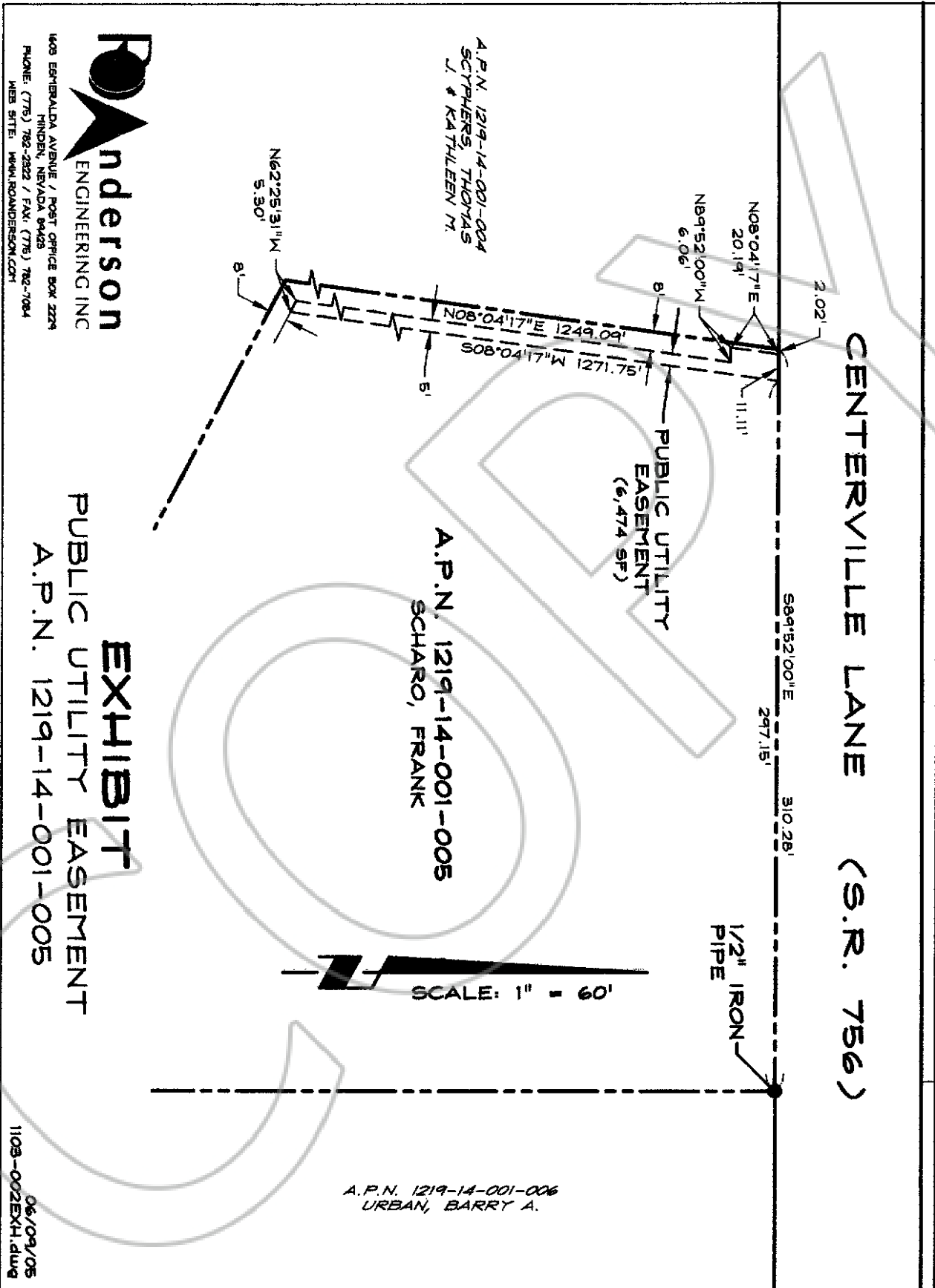
Prepared By: R.O. ANDERSON ENGINEERING, INC
P.O. Box 2229
Minden, Nevada 89423



6-16-05



EXHIBIT A



Anderson
 ENGINEERING INC

1609 ESPERANZA AVENUE / POST OFFICE BOX 2224
 RENO, NEVADA 89420
 PHONE: (775) 782-2322 / FAX: (775) 782-7084
 WEB SITE: WWW.ANDERSON.COM

EXHIBIT
 PUBLIC UTILITY EASEMENT
 A.P.N. 1219-14-001-005

06/09/05
 1103-002EXH.dwg

EXHIBIT B

Legal Description

All that real property situate in the County of Douglas , State of Nevada, described as follows:

A parcel of land located within a portion of the Northwest one-quarter(NW ¼) of Section 14, Township 12 North, Range 19 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the Northeast corner of Parcel No. 2 as shown on the Land Division Map for Gerald F. and Pamela F. J. Whitmire as recorded in Book 1286 on Page 552 as Document No. 146147 and also shown as the Northwest corner of Parcel J as shown in the Record of Survey for "Run Around Ranch" and recorded in Book 373 on Page 133 as Document No. 64581, Douglas County, Nevada, Recorder's Office, THE POINT OF BEGINNING; Thence along the common boundary of the said two recorded maps, South 00°00'34" West 1515.79 feet; Thence North 62°25'31" West, 551.53 feet; Thence North 08°04'17" East, 1273.82 feet to the Southerly right of way of Centerville Lane as shown on said Land Division Map; Thence along said right of way South 89°52'00" East, 310.58 feet to THE POINT OF BEGINNING.

Reference is hereby made to that certain Record of Survey to accompany lot line adjustments for Gerald F. Whitmire filed for record in the Office of the County Recorder of Douglas County, State of Nevada on December 23, 1988 in Book 1288, Page 3152, as Document No. 193174, of Official Records.

Further reference is hereby made to that Record of Survey for Robert & June Severson Filed for record in the Office of the County Recorder of Douglas County, State of Nevada on December 29, 1999, in Book 1299, Page 5228, as Document No. 483513, Official Records.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed, recorded in the office of the County Recorder of Douglas County, Nevada on November 22, 2004, in Book 1104, Page 10812, as Document No. 630094, of Official Records.

