DOC # 0647416
06/21/2005 03:11 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
WESTERN TITLE

Douglas County - NV

Werner Christen - Recorder

PG- 9246 RPTT:

Fee:

16.00

1755.00

3

of

APN: 1420-33-212-020 RPTT \$1,755,00

WHEN RECORDED MAIL TO:

Name

Robert and Rebecca Hawkins 3480 BIRCHWOOD LANE

Street City,State

SAN JOSE, CA 95132

MAIL TAX STATEMENTS TO:

Name Street Robert and Rebecca Hawkins 3480 BIRCHWOOD LANE

City,State

SAN JOSE, CA 95132

Order

00028083-501- CB / 91096-099

No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

BK-0605

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, WALDEMAR R. BORGES and JOAN K. BORGES, HUSBAND AND WIFE, AS JOINT TENANTS do hereby GRANT, BARGAIN, SELL and CONVEY to ROBERT D. HAWKINS and REBECCA HAWKINS, husband and wife, as joint tenants and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas, State of Nevada bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: JUNE 14, 2005

Grant, Bargain and Sale Deed - Page 1

Joan K. Borges
JOAN K. BORGES STATE OF NEVADA ss COUNTY OF CARSON CITY This instrument was acknowledged before me on CYNTHIA L. BREWER June 14, 2005 Notary Public - State of Nevada Appointment Recorded in Lyon County No: 96-3824-12 - Expires August 30, 2008 by Waldemar R. Borges and Joan K. Borges

Grant, Bargain and Sale Deed - Page 2

BK- 0605 PG- 9247 06/21/2005

EXHIBIT "A"

Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 134, in Block B, of the FINAL MAP of WILDHORSE UNIT NO. 4, A PLANNED UNIT DEVELOPMENT, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 31, 1990, in Book 1290, Page 3944, as Document No. 241974.



0647416 Page: 3 Of 3

BK- 0605 pg- 9248 06/21/2005