

A.P.N. # 1320-31-516-003

R.P.T.T. \$ 2,180.10

ESCROW NO. 050301384

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

DOC # **0647437**
06/21/2005 03:37 PM Deputy: KLJ

OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0605 PG- 9435 RPTT: 2180.10



WHEN RECORDED MAIL TO:
SMITH/SHAWHAN
1640 ZALDIA DRIVE
MINDEN, NV 89423

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JAMES E. KNEELAND** and **AMBROSINA E. KNEELAND**, Trustees of **THE KNEELAND FAMILY TRUST**, u/d/t **December 7, 1994**(erroneously dated on Deed as 1997)

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DONALD C. SMITH, AN UNMARRIED MAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 07, 2005**

THE KNEELAND FAMILY TRUST
u/d/t **12/7/94**

BY: *James E. Kneeland* Trustee
JAMES E. KNEELAND
TRUSTEE

BY: *Ambrosina E. Kneeland* Trustee
AMBROSINA E. KNEELAND
TRUSTEE

STATE OF **Nevada** }
} SS.
COUNTY OF **DOUGLAS** }



D. STEPHENS
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires June 6, 2008
No: 02-75628-6

This instrument was acknowledged before me on 6-10-05
by, **JAMES E. KNEELAND** and **AMBROSINA E.**
KNEELAND

Signature *[Handwritten Signature]*

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050301384

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 6, in Block A, as set forth on the final map of MACKLAND UNIT NO. 2 "PHASE B" filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 25, 1989 in Book 989 at page 3256, Douglas County, Nevada as Document No. 211622.

APN 1320-31-516-003

