

A.P.N. # 1320-04-001-020  
R.P.T.T. \$ 3900.00  
ESCROW NO. 050701525  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

DOC # **0647526**  
06/22/2005 10:52 AM Deputy: KLJ  
**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE**

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0605 PG- 9880 RPTT: 3900.00



WHEN RECORDED MAIL TO:  
**GRANTEE**  
**264 VILLAGE BLVD.**  
**INCLINE VILLAGE, NV 89451**

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **RAMSDEN PROPERTIES, LTD., A NEVADA LIMITED LIABILITY COMPANY**

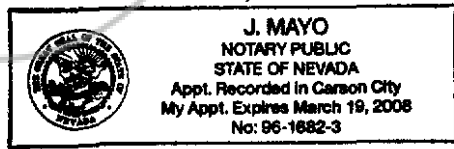
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RUBICON INDUSTRIES, LLC., A NEVADA LIMITED LIABILITY COMPANY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 06, 2005** **RAMSDEN PROPERTIES, LTD.**  
**A NEVADA LIMITED LIABILITY COMPANY**  
BY: *P. William Ramsden*  
**P. WILLIAM RAMSDEN**  
**MEMBER**

BY: \_\_\_\_\_



STATE OF Nevada )  
COUNTY OF Douglas ) SS.

This instrument was acknowledged before me on 6/7/05  
by, P. WILLIAM RAMSDEN

Signature *J. Mayo*  
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 050701525**

**The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:**

**Lot 2 in Block C, Official Records, as shown on the official map of Carson Valley Business Park Phase 1, recorded in the office of the Douglas County Recorder, State of Nevada, on September 21, 1993, in Book 993, at Page 3579, as File No. 318019, Official Records further described as follows:**

**Parcel 2A as shown on Record of Survey for Carson Valley Business Park (a Commercial Subdivision) filed for record in the office of the County Recorder of Douglas County, State of Nevada on May 20, 2005, in Book 0505, Page 9310, as Document No. 644905.**

**APN 1320-04-001-081**

