

A.P.N.: 1121-05-515-038  
ESCROW NO. 250201  
WHEN RECORDED MAIL TO:

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0605 PG-10070 RPTT: 0.00



**KIRK JOHNSON**  
248 MARK STREET  
GARDNERVILLE, NV 89410

**NOTICE OF COMPLETION**

**NOTICE IS HEREBY GIVEN THAT:**

1. The undersigned is owner in the interest or estate stated below in the property hereinafter described .
2. The full name of the undersigned is JOHNSON DEVELOPMENT, LLC
3. The full address of the undersigned is 248 Mark Street, Gardnerville, NV 89410
4. The nature of the title of the undersigned is: In fee simple.
5. The names of others who hold title jointly with the undersigned are N/A.
6. Others named as predecessors in interest of the undersigned are N/A.
7. A work of improvements on the property hereinafter described was completed on \_\_\_  
**June 15, 2005**\_\_\_\_\_
8. The name of the contractor, for such improvements was **JOHNSON DEVELOPMENT, LLC.**
9. The property on which said work of improvements was completed is in the County of Douglas, State of Nevada, and described as follows:  
  
See Exhibit "A" attached hereto and made a part of.
10. The street address of said property is: 19 Scott Street, Gardnerville, Nevada 89410

## EXHIBIT "A"

**All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:**

A Leasehold estate as created by that certain lease dated December 8, 2004, made by and between PTP Inc., as lessor and JOHNSON DEVELOPMENT, LLC, as lessee, for the term and upon the terms and conditions contained in said lease recorded December 16, 2004, in Book 1204, Page 7678, as Document No. 632156, Official Records of Douglas County, Nevada.

Lot 167, as set forth on the Record of Survey for PINEVIEW DEVELOPMENT, UNIT NO. 5, filed for record in the office of the Douglas County Recorder on July 26, 2004, in Book 0704, Page 10502, as Document No. 619666.

Assessor's Parcel No.: 1121-05-515-038



Dated: JUNE 21, 2005

**JOHNSON DEVELOPMENT, LLC**

By: KIRK JOHNSON

State of Nevada

County of Douglas

On this 21st day of June, 2005, before me a Notary Public in and for said County and State, personally appeared KIRK JOHNSON personally known to me (or to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is /are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.





SUSAN LAPIN  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 02-74683-5 - Expires March 21, 2006

