

OFFICIAL RECORD

Requested By:  
STEWART TITLE

A.P.N. # 1022-29-702-003

R.P.T.T.S 2505.75

ESCROW NO. 050101091

RECORDING REQUESTED BY:  
STEWART TITLE COMPANY  
MAIL TAX STATEMENTS TO:  
SAME AS BELOW

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0605 PG-10312 RPTT: 2505.75



WHEN RECORDED MAIL TO:  
GRANTEE  
3517 TOPAZ PARK ROAD  
GARDNERVILLE, NV 89410

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOHN C. MILLER AND SALLY L. MILLER, TRUSTEES OF THE JOHN C. MILLER AND SALLY L. MILLER REVOCABLE LIVING TRUST EXECUTED SEPTEMBER 24, 1993

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to TAMMY SWAILS, AN UNMARRIED WOMAN, AND DONALD ADAMS, AN UNMARRIED MAN AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

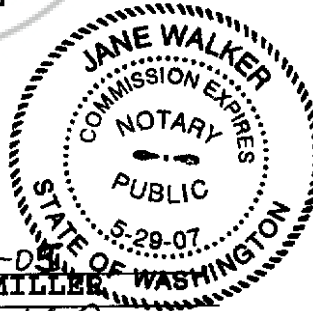
DATE: May 12, 2005

JOHN C. MILLER & SALLY L. MILLER  
REVOCABLE LIVING TRUST DTD 9/24/93

BY: John C. Miller TRUSTEE  
JOHN C. MILLER  
TRUSTEE

BY: Sally L. Miller Trustee  
SALLY L. MILLER  
TRUSTEE

STATE OF Washington  
COUNTY OF Thurston } ss.



This instrument was acknowledged before me on 6-10-05  
by, JOHN C. MILLER and SALLY L. MILLER

Signature Jane Walker  
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

## EXHIBIT "A"

### LEGAL DESCRIPTION

ESCROW NO.: 050101091

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Being a portion of the Southeast quarter of Section 29, Township 10 North, Range 22 East, M.D.B.&M., further described as follows:

Parcel 3 as set forth on Parcel Map for Angus W. McLeod, et al, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on October 22, 1981, in Book 1081, Page 1120, Document No. 61372.

Assessors Parcel No. 1022-29-702-003

