

OFFICIAL RECORD

Requested By:
MARQUIS TITLE

A.P.N. 1320-30-713-008
ESCROW NO. 250099

WHEN RECORDED MAIL TO:

MINDEN VILLAGE 50 LLC
2221 MERIDIAN, STE B
MINDEN, NV 89423

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 3 Fee: 16.00
BK-0605 PG-10540 RPTT: 0.00



NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

1. The undersigned is owner in the interest or estate stated below in the property hereinafter described.
2. The full name of the undersigned is Minden Village 50 LLC
3. The full address of the undersigned is 2221 MERIDIAN, STE. B, MINDEN, NV 89423
4. The nature of the title of the undersigned is: In fee simple.
5. The names of others who hold title jointly with the undersigned are N/A.
6. Others named as predecessors in interest of the undersigned are N/A.
7. A work of improvements on the property hereinafter described was completed on 06-15-05.
8. The name of the contractor, for such improvements was **Syncon Homes, a Nevada Corporation**
9. The property on which said work of improvements was completed is in the County of Douglas, State of Nevada, and described as follows:

All that certain lot, piece or parcel of land, situate in the County of Douglas, State of Nevada, described as follows:

See "EXHIBIT A" attached hereto and made a part of.

10. The street address of said property is 1676 W. MINDEN VILLAGE LOOP, MINDEN, NV 89423

Dated: JUNE 10, 2005

Minden Village 50 LLC by
Syncon Homes, a Nevada Corporation

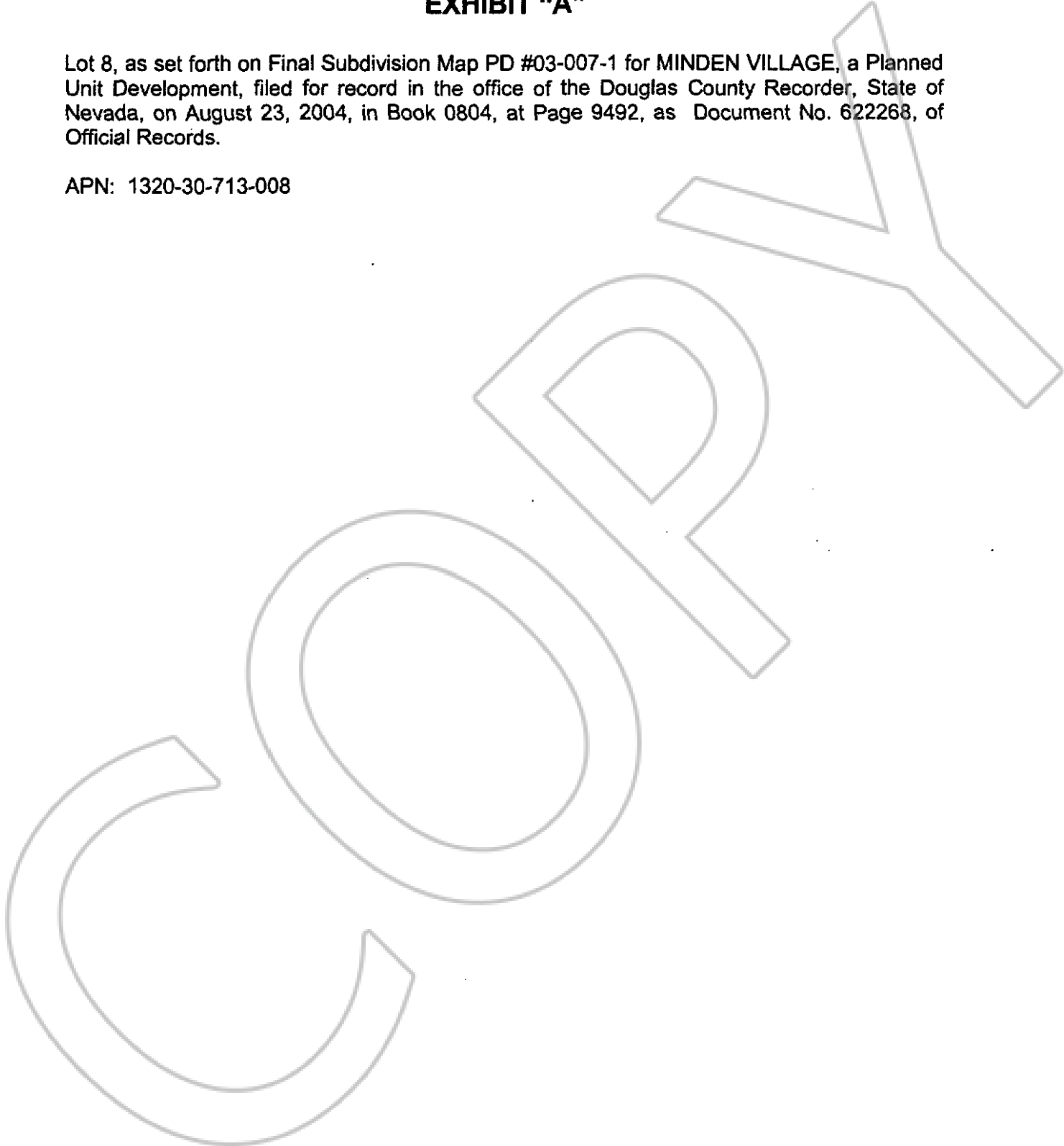
Andrew W. Mitchell Pres

By: Andrew W. Mitchell, President

EXHIBIT "A"

Lot 8, as set forth on Final Subdivision Map PD #03-007-1 for MINDEN VILLAGE, a Planned Unit Development, filed for record in the office of the Douglas County Recorder, State of Nevada, on August 23, 2004, in Book 0804, at Page 9492, as Document No. 622268, of Official Records.

APN: 1320-30-713-008



On June 16, 2005 before me, a Notary Public in and for said County and State, personally appeared


Andrew W. Mitchell

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he /her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature 

SUSAN LAPIN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 02-74663-5 - Expires March 21, 2006


SUSAN LAPIN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 02-74663-5 - Expires March 21, 2006