

A.P.N. # 1120-06-000-008
R.P.T.T. \$ 292.50
ESCROW NO. 050701228
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0605 PG-10777 RPTT: 292.50



WHEN RECORDED MAIL TO:
GRANTEE
P. O. BOX 5003
GARDNERVILLE, NV 89410

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **CHRIS H. GANSBERG, JR. AND FAYE E. GANSBERG, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DAVID R. GAMBLE AND DIANE M. GAMBLE, AS COMMUNITY PROPERTY , WITH RIGHT OF SURVIVORSHIP**

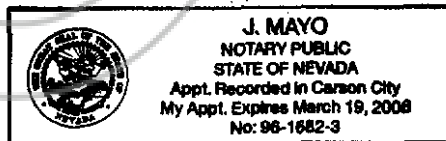
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 20, 2005**

Chris H. Gansberg, Jr.
CHRIS H. GANSBERG, JR.
Faye E. Gansberg
FAYE E. GANSBERG



STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 6/13/05
by CHRIS H. GANSBERG, JR. and FAYE E. GANSBERG

Signature *J Mayo*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT 'A'

All that certain piece or parcel of land lying in a portion of the Southeast 1/4 of the Southeast 1/4 of Section 6, Township 11 North, Range 20 East, M.D.B. & M., in Douglas County, Nevada, and more particularly described by metes and bounds as follows, to wit;

BEGINNING at a point on the Nevada-California State Line at the Southeast corner of the parcel, said point being described as bearing North 0°02' East, a distance of 1011.12 feet from the section corner common to Section 5, 6, 7 and 8 of said Township and Range; thence North 48°36'30" West, along the state line a distance of 467.60 feet to the 1/16th section line and the Northwest corner of the parcel; thence North 89°37' East along the subdivision line a distance of 350.97 feet to the Northeast corner of the parcel and the East boundary line of said Section 6; thence 0°02' West, along the East line of said Section 6, a distance of 311.52 feet to the point of beginning.

APN 1120-06-000-008

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JUNE 16, 2003, BOOK 0603, PAGE 07013, AS FILE NO. 0580063, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

"Together with all water rights, surface or ground, permitted, certificated, adjudicated, or vested, as well as all seeps, springs, and other rights to water, of any nature whatsoever, appurtenant to or historically used on the property."

