

A.P.N. # 1420-08-217-038

R.P.T.T. \$ 1,639.95
ESCROW NO. 050300013
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0605 PG-10788 RPTT: 1639.95



WHEN RECORDED MAIL TO:
MR. & MRS. SILLIKER
580 DUCKHILL ROAD
CARSON CITY, NV 89704

(Space above for Recorder's Use Only)

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
GORDON L. SILLIKER and ANITA L. SILLIKER, Trustees of the SILLIKER FAMILY TRUST, dated June 14, 2005

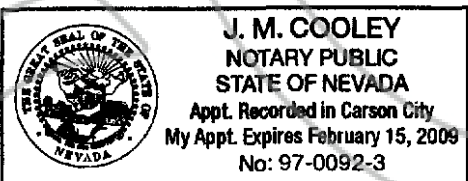
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada,
bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 05, 2005**

SYNCON HOMES
A NEVADA CORPORATION



BY: *Andrew W. Mitchell Pres*
ANDREW W. MITCHELL
PRESIDENT

BY: _____

STATE OF Nevada }
} ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 5-19-05
by, ANDREW W. MITCHELL

Signature *J. M. Cooley*

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050300013

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 643 , as set forth on Final Map Number LDA #99-054-6 Sunridge Heights III, Phase 6, a Planned Unit Development, filed in the Office of the County Recorder of Douglas County, State of Nevada on August 24, 2004 in Book 0804, Page 10164, Document No. 622411.

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