

OFFICIAL RECORD

Requested By:
WESTERN TITLE

APN: 1320-05-001-008
RPTT \$12,384.45

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0605 PG-10842 RPTT: 12384.45



WHEN RECORDED MAIL TO:

Name RANCHO PLAZA
Street PO BOX 1869
Address
City,State MINDEN, NV 89423
Zip

MAIL TAX STATEMENTS TO:

Name RANCHO PLAZA
Street PO BOX 1869
Address
City,State MINDEN, NV 89423
Zip
Order No. 00027585-501-CLD
90537-9A

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

CORPORATION GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, HALLCO, INC, a Nevada Corporation, hereby GRANT(s) to RANCHO PLAZA, a California General Partnership, the following real property in the City of Minden, County of Douglas, State of Nevada:

The Northwest Quarter of the Northeast Quarter of Section 5, Township 13 North, Range 20 East, M.D.B. & M, Douglas County, Nevada.

EXCEPTING THEREFROM all that portion of said land that lies within the right of way line known as Johnson Lane as it now exists.

REVERSING THEREFROM an easement for road and utility purposes over and across the West 30 feet of said land.

Also shown as Parcel One (1) of that Land Division Map for Nevis Industries Inc., filed for record in the Office of the Recorder of Douglas County on July 18, 1978, in Book 778, Page 924, as Document No. 23087, Official Records

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof

Dated: 6/16/05

HALLCO, INC., a Nevada Corporation

Arthur E. Hall
Arthur E. Hall, President

STATE OF NEVADA

} ss

COUNTY OF DOUGLAS

This instrument was acknowledged before me on June 16, 2005 by Arthur E. Hall as President of Hallco, Inc.

Piper Youngberg Doucette
Notary Public

