

15-

RECORDING REQUESTED BY

APN PTN 131F-30-614-104

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENT TO:

✓ NAME JAMES A. MINTEER, SR  
STREET ADDRESS 17733 WOODCREST DR.  
CITY, STATE & ZIP CODE PIONEER, CA. 95666  
TITLE ORDER NO. \_\_\_\_\_ ESCROW NO. \_\_\_\_\_

OFFICIAL RECORD  
Requested By:  
JAMES A MINTEER SR

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0605 PG-10941 RPIT: 7.80



SPACE ABOVE THIS LINE FOR RECORDER'S USE

# QUITCLAIM DEED

DOCUMENTARY TRANSFER TAX \$ 7.80  
 computed on full value of property conveyed, or  
 computed on full value less liens and encumbrances remaining at time of sale.  
Signature of Declarant or Agent Determining Tax \_\_\_\_\_ Firm Name \_\_\_\_\_

GLORIA DIONNE MINTEER

(NAME OF GRANTOR(S))

the undersigned grantor(s), for a valuable consideration, receipt of which is hereby acknowledged, do hereby remise, release and forever quitclaim to JAMES A. MINTEER, SR. & SONDRAS MINTEER

(NAME OF GRANTEE(S))

the following described real property in the City of TAHOE, County of DOUGLAS, State of NV:

EXHIBIT "A" ATTACHED

Assessor's parcel No. \_\_\_\_\_

Executed on NOVEMBER 1st, 2004 at PALM SPRINGS, CA 92264

(CITY AND STATE)

STATE OF CALIFORNIA

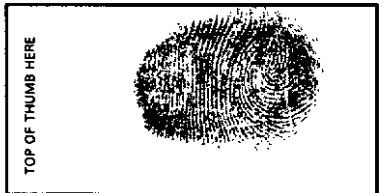
COUNTY OF RIVERSIDE

On NOV 1ST, 04 before me, CORRINE A. HELENUS

(NAME/TITLE, i.e. "JANE DOE, NOTARY PUBLIC")

personally appeared GLORIA L. DIONNE MINTEER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

RIGHT THUMBPRINT (Optional)



WITNESS my hand and official seal.

Corrine A. Helenus  
(SIGNATURE OF NOTARY) (SEAL)



CAPACITY CLAIMED BY SIGNER(S)

- INDIVIDUAL(S)
- CORPORATE OFFICER(S) \_\_\_\_\_ (TITLES)
- PARTNER(S)  LIMITED  GENERAL
- ATTORNEY IN FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: \_\_\_\_\_

MAIL TAX

STATEMENTS TO: \_\_\_\_\_

Before you use this form, fill in all blanks, and make whatever changes are appropriate and necessary to your particular transaction. Consult a lawyer if you doubt the form's fitness for your purpose and use. Wolcotts makes no representation or warranty, express or implied, with respect to the merchantability or fitness of this form for an intended use or purpose.



SIGNER IS REPRESENTING:  
(Name of Person(s) or Entity(ies))  
\_\_\_\_\_  
\_\_\_\_\_

EXHIBIT "A" (37)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 193 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in Even-numbered years in the Swing "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-288-03

REQUESTED BY  
STEWART TITLE OF DOUGLAS COUNTY  
IN OFFICE OF THE CLERK OF  
DOUGLAS COUNTY

'92 APR 30 AIO:36

277480

\$1,000.00 DEPUTY



BK- 0605  
PG- 10942