

A.P.N. # 1419-11-002-004

R.P.T.T.S. 0 # 6  
ESCROW NO. 04021043

RECORDING REQUESTED BY:  
STEWART TITLE COMPANY  
MAIL TAX STATEMENTS TO:  
CHRISTINE P. LAMPHERE  
3474 ALPINE VIEW COURT  
CARSON CITY, NEVADA 89705

WHEN RECORDED MAIL TO:  
CHRISTINE P. LAMPHERE  
3474 ALPINE VIEW COURT  
CARSON CITY, NEVADA 89705

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0605 PG-11055 RPT: # 6



(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **CHRISTINE P. LAMPHERE, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY**

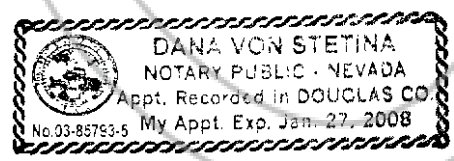
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **CHRISTINE P. LAMPHERE, AS TRUSTEE OF THE CHRISTINE PINTO LAMPHERE FAMILY TRUST DATED APRIL 7, 2004**

and to the heirs and assigns of such Grantee forever, all that real property situated in the City of \_\_\_\_\_ County of **DOUGLAS** State of Nevada, bounded and described as:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **March 31, 2005**

*Christine P. Lamphere*  
**CHRISTINE P. LAMPHERE**



This document is recorded as an **ACCOMMODATION ONLY** and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

STATE OF Nevada }  
COUNTY OF Carson City } ss.

This instrument was acknowledged before me on April 2, 2005  
by CHRISTINE P. LAMPHERE

Signature Dana Von Stetina  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

Lot 102, of ALPINE VIEW ESTATES, NO. 3, as shown on the  
Official Map recorded on April 16, 1973, in Book of Maps,  
as Document No. 65319.

Assessor's Parcel No. 1419-11-002-004

