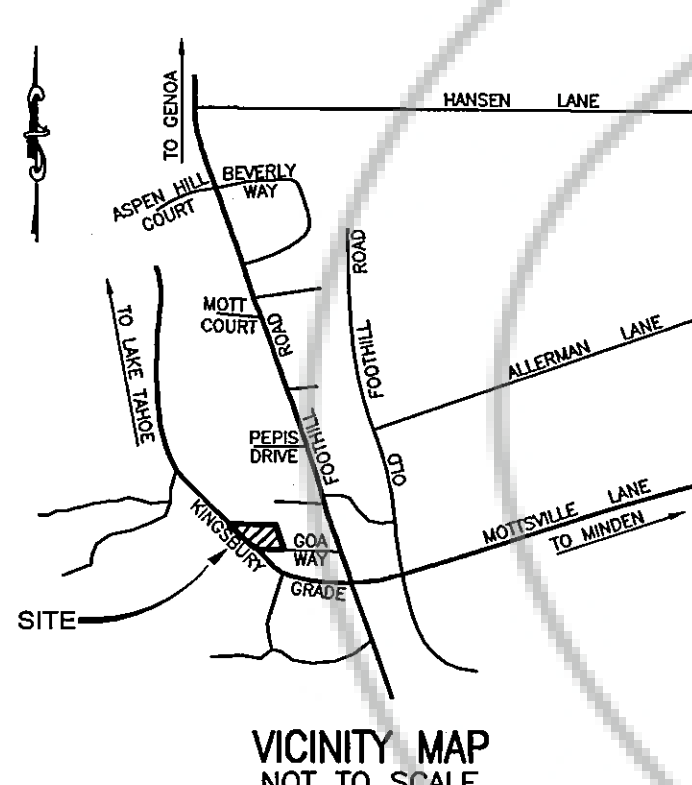
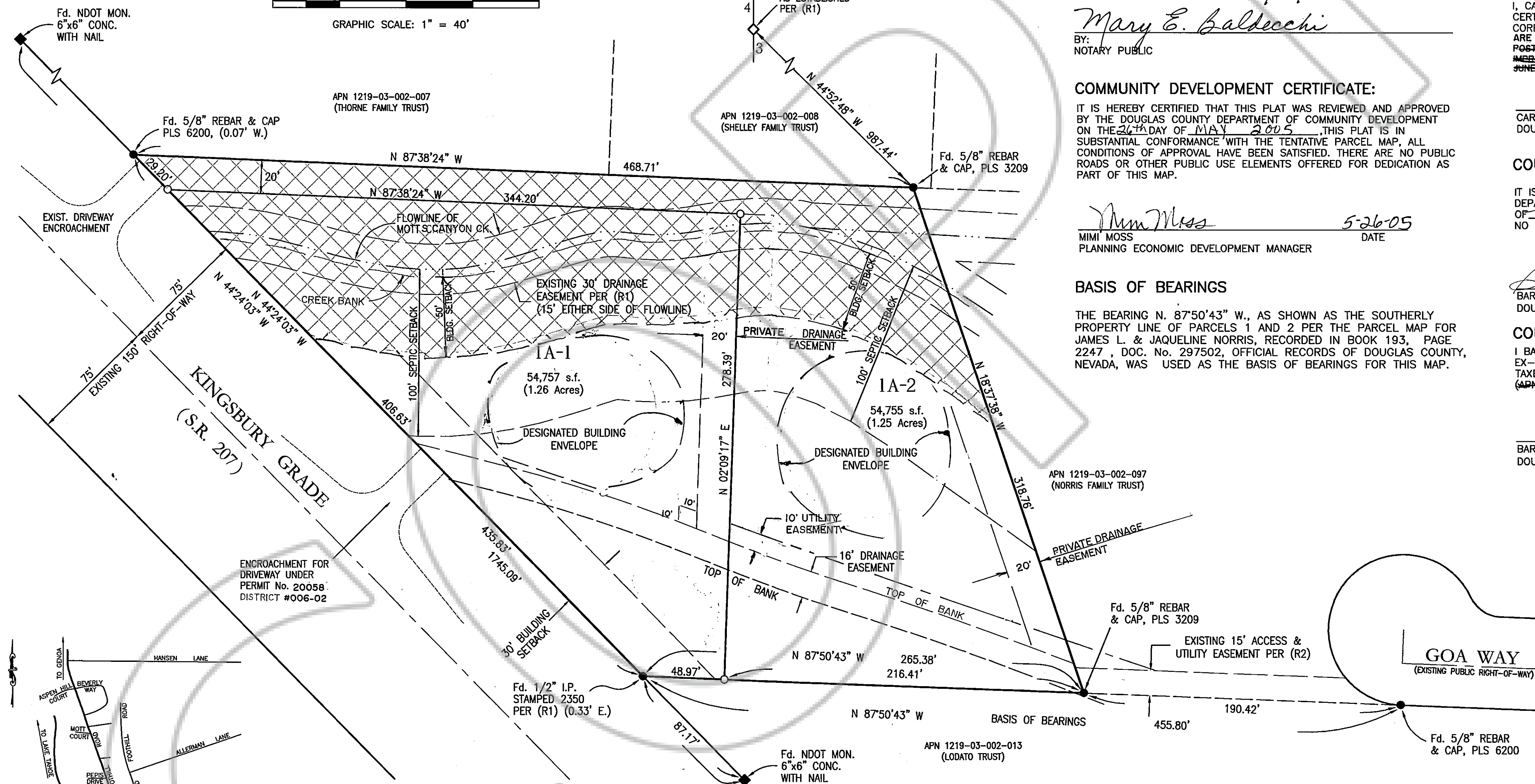
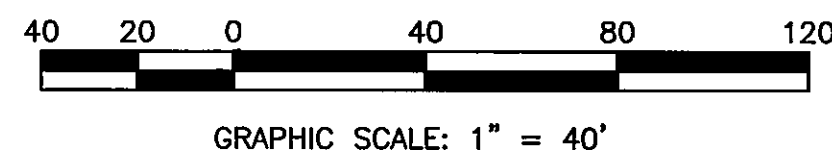


REFERENCE DOCUMENTS

- (R1) PARCEL MAP FOR JAMES L. & JAQUELINE NORRIS, RECORDED IN BOOK 193, PAGE 2247, AS DOCUMENT No. 297502, OFFICIAL RECORDS OF DOUGLAS COUNTY.
- (R2) RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR NORRIS FAMILY TRUST, RECORDED IN Bk. 1202, Pg. 4770, AS DOC. No. 560409, OFFICIAL RECORDS OF DOUGLAS COUNTY.

LEGEND

- - INDICATES SET 5/8" REBAR AND CAP P.L.S. 3209
- - INDICATES Fd. MONUMENT AS NOTED
- ◆ - INDICATES Fd. N.D.O.T. HWY. MONUMENT AS NOTED
- ◇ - INDICATES Fd. 1/4 SECTION CORNER AS NOTED
- ▨ - INDICATES LIMITS OF RESTRICTED USE AREA



WESTERN
ENGINEERING & SURVEYING SERVICES
3032 SILVER SAGE DRIVE
CARSON CITY, NEVADA 89701
(775) 884-3200 FAX (775) 884-3211

PUBLIC UTILITY CERTIFICATE:

WE THE UNDERSIGNED PUBLIC UTILITIES, DO HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

BY: Michael Price 5-20-04 Larry Sigler 5/20/04
SIERRA PACIFIC POWER Co. SOUTHWEST GAS Co.

BY: S. Crossman 5-21-04
VERIZON LYNDEN CROSSMAN

TITLE CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED, THAT ANY LIEN OF MORTGAGE HOLDERS ARE LISTED AND THAT OWNERS OFFERING SAID MAP ARE THE LAST RECORD TITLE HOLDER OF THE LANDS SHOWN HEREON.

U.S. Bank- Book 1200 Page 3254
BY: Joellen Lester CTO DATE 5-27-04
TITLE COMPANY: MARQUIS TITLE ESCROW INC.

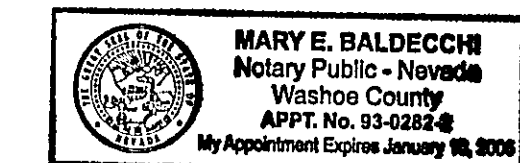
OWNERS CERTIFICATE:

WE, JAMES L. & JAQUELINE NORRIS, TRUSTEES OF THE NORRIS FAMILY TRUST, CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL OF LAND, AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION AND THE PRIVATE DRAINAGE AS SPECIFICALLY DESIGNATED ON THIS MAP AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

BY: James L. Norris 05/12/04 DATE
JAMES L. NORRIS, TRUSTEE
BY: Jaqueline Norris 05/12/04 DATE
JAQUELINE NORRIS, TRUSTEE

NOTARY CERTIFICATE:

STATE OF NEVADA }
COUNTY OF Douglas } S.S.



ON THIS 12th DAY OF MAY, 2004
PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, JAMES L. & JAQUELINE NORRIS, TRUSTEES OF THE NORRIS FAMILY TRUST, WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.

MY COMMISSION EXPIRES ON 1/10/05
BY: Mary E. Baldecchi
NOTARY PUBLIC

COMMUNITY DEVELOPMENT CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 24th DAY OF MAY, 2005. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE PARCEL MAP, ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. THERE ARE NO PUBLIC ROADS OR OTHER PUBLIC USE ELEMENTS OFFERED FOR DEDICATION AS PART OF THIS MAP.

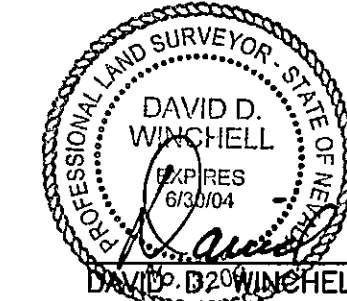
BY: Mimi Moss 5-26-05 DATE
MIMI MOSS
PLANNING ECONOMIC DEVELOPMENT MANAGER

BASIS OF BEARINGS

THE BEARING N. 87°50'43" W., AS SHOWN AS THE SOUTHERLY PROPERTY LINE OF PARCELS 1 AND 2 PER THE PARCEL MAP FOR JAMES L. & JAQUELINE NORRIS, RECORDED IN BOOK 193, PAGE 2247, DOC. No. 297502, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

SURVEYOR'S CERTIFICATE:

- I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
- 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF JAMES L. & JAQUELINE NORRIS.
- 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 3, TOWNSHIP 12 N., RANGE 19 E., M.D.B. & M., AND WAS COMPLETED ON APRIL 18, 2003.
- 3. THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES.
- 4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, AND OCCUPY THE POSITIONS INDICATED.



BY: David D. Winchell 11/07/03 DATE
DAVID D. WINCHELL
P.L.S. 3209

COUNTY ENGINEER'S CERTIFICATE:
I, CARL RUSCHMEYER, P.E., COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND IT IS TECHNICALLY CORRECT. FURTHERMORE ALL IMPROVEMENTS AS REQUIRED BY THIS MAP ARE COMPLETE AND APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED TO INSURE THE COMPLETION OF THE REQUIRED FINANCIAL IMPROVEMENTS AND THE SETTING OF THE SURVEY MONUMENTS PRIOR TO JUNE, 2004.
BY: Carl Ruschmeyer 5/24/05 DATE
CARL RUSCHMEYER, P.E.
DOUGLAS COUNTY ENGINEER

COUNTY CLERK'S CERTIFICATE:
IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 26th DAY OF May, 2005, AND WAS DULY APPROVED. THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS PART OF THIS MAP.
BY: Barbara J. Reed 6-3-05 DATE
BARBARA J. REED
DOUGLAS COUNTY CLERK-TREASURER

COUNTY TAX COLLECTOR'S CERTIFICATE:
I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
BY: Barbara J. Reed 6-3-05 DATE
BARBARA J. REED
DOUGLAS COUNTY CLERK-TREASURER

COUNTY RECORDER'S CERTIFICATE:
FILED THIS 24th DAY OF JUNE, 2005 AT
44 MINUTES PAST 1 O'CLOCK P. M. IN
BOOK 0605 AT PAGE 1496 DOCUMENT NUMBER 647705
RECORDED AT THE REQUEST OF JAMES L. NORRIS.
BY: Betty Hindon, Deputy
DOUGLAS COUNTY RECORDER

NOTES:

- TOTAL AREA TO BE SUBDIVIDED IS 2.514 ACRES.
- ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462 (3).
- PUBLIC UTILITY EASEMENTS (P.U.E.) SHALL BE 5.00' ON ALL SIDES AND REAR LOT LINES, AND 7.50' ADJACENT TO STREETS.
- MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.
- OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED, UNLESS PERMITTED BY AUTHORIZING AGENCY.
- FLOOD ZONE UNSHADED "X", PER FIRM MAP 32005C0240 F DATED NOVEMBER 8, 1999.
- NO SEPTIC SYSTEM SHALL BE ALLOWED WITHIN 100' OF THE FLOWLINE OF MOTTS CANYON CREEK.
- DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS ARE REQUIRED FOR WATER AND SEWER SERVICE.
- THE USE OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS FOR TEMPORARY USE ONLY. THE PARCELS SHALL CONNECT TO A COMMUNITY SEWER SYSTEM WHEN SUCH SYSTEM IS WITHIN 330 FEET OF THE PARCELS.
- THE USE OF INDIVIDUAL SEWAGE DISPOSAL SYSTEMS IS LIMITED TO DENITRIFYING SYSTEMS APPROVED BY NEVADA STATE HEALTH.

PARCEL MAP LDA #02 - 091
FOR
NORRIS FAMILY TRUST
BEING A SUBDIVISION OF PARCEL 1A OF RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR NORRIS FAMILY TRUST RECORDED IN Bk. 1202, Pg. 4770, AS DOC. No. 560409, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA
LOCATED WITHIN A PORTION OF SECTION 3, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B.&M.
DOUGLAS COUNTY NEVADA
SHEET 1 OF 1 SHEET