A.P.N. #_1220-31-001-008

R.P.T.T. \$\frac{2211.30}{\text{ESCROW NO. 050201411}}\$
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:

WHEN RECORDED MAIL TO: GRANTEE P.O. BOX 3708 STATELINE, NV 89449

SAME AS BELOW

DOC # 0647791
06/24/2005 02:45 PM Deputy: PK
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0605 PG-11476 RPTT: 2211.30



(Space above for Recorder's Use Only)

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SCIT, INC., A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

SUNSHINE DEVELOPMENT/GROUP, LLC.

RANCH NEVADA

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

77 d. 24 H. 1 L.	the state of the s
anywise appertaining, and any reversions, rema	ereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, rema	
_{DATE:} June 17, 2005	SCIT, INC.,
	A NEVADA CORPORATION
	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
	RYCHARD N. SCOTT
	PRESIDENT
	BY: May Selv St Cot T
CANE	VYCKI HAFEN/SCOTT SECRETARY
STATE OF CAECA	BECKEIRKI
STATE OF CAEIF COUNTY OF SAN DIE 60 } ss.	@*************************************
	OFFICIAL SEAL MIR ALI
This instrument was acknowledged before me oby, RICHARD N. SCOTT and VICK	notary public-California
by RICHARD N. SCOTT and VICK	
000 000	MY COMM. EXP. NOV. 12, 2008
Signature (Clt WCC)	
	on all sides of Document for Recorder's Use Only)

EXHIBIT 'A'

Parcel 4-B as set forth on Parcel Map for SCIT, Inc., filed for record in the office of the Douglas County Recorder on February 5, 1993, in Book 293, Page 979, as Document No. 298965, Official Records.

Assessors Parcel Nos. 1220-31-001-008

"Together with all water rights, surface or ground, permitted, certificated, adjudicated, or vested, as well as all seeps, springs, and other rights to water, of any nature whatsoever, appurtenant to or historically used on the property."



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BK- 0605 PG-11477 06/24/2005