

Recording Requested By
Marquis Title & Escrow Inc.
A.P. NO. 1220-16-510-080
Escrow No. 253344-BS
R.P.T.T. \$.00

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-0605 PG-11603 RPTT: # 8



WHEN RECORDED MAIL TO:
Thomas & Sheila Thomas
1252 Wrangler Circle
Minden, Nevada 89423

MAIL TAX STATEMENT TO:
Same as Above

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
JOHNIE THOMAS III and SHEILA THOMAS, husband and wife as joint tenants
do(es) hereby GRANT, BARGAIN and SELL to
THOMAS & BING, LLC, a Nevada Limited Liability Company
the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION
AND WITHOUT LIABILITY FOR THE CONSIDERATION
THEREFORE OR AS TO THE VALIDITY OR SUFFICIENCY
OF SAID INSTRUMENT OR FOR THE EFFECT OF SUCH
RECORDING ON THE TITLE OF THE PROPERTY INVOLVED

Dated: 6-23-05

JOHNIE THOMAS III

SHEILA THOMAS

STATE OF NEVADA
COUNTY OF DOUGLAS

This instrument was acknowledged before me on 6-23-05, by JOHNIE THOMAS III and SHEILA THOMAS.

Notary Public

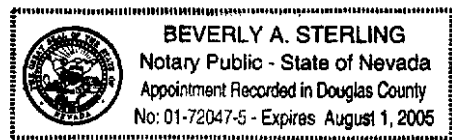


EXHIBIT "A"

Lot 357, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the Office of the County Recorder of Douglas County, Nevada on June 1, 1965, as Document No. 28309, and on June 4, 1965, as Document No. 28377.

APN: 1220-16-510-080

