

OFFICIAL RECORD

Requested By:
WESTERN TITLE

APN: 1320-33-818-017 1320-33-818-029 1320-33-818-030
RPTT \$1248.00 1320-33-818-031

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0605 PG-11655 RPTT: 1248.00



WHEN RECORDED MAIL TO:
Name CLASSIC HOMES LLC
Street 1508 EUREKA BLVD #130
Address
City,State ROSEVILLE, CA 95661
Zip

MAIL TAX STATEMENTS TO:
Name CLASSIC HOMES LLC
Street 1508 EUREKA BLVD #130
Address
City,State ROSEVILLE, CA 95661
Zip
Order 00090968-201- SLG
No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CHICHESTER ESTATES JOINT VENTURE, a Nevada Joint Venture consisting of: CSC NEVADA LIMITED LIABILITY COMPANY, a Nevada Limited Liability Company and BOB F. SPENCE, a married man as his sole and separate property, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to CLASSIC HOMES LLC, a Nevada Limited Liability Company and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of n/a, County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: April 18, 2005

Grant, Bargain and Sale Deed - Page 2

CHICHESTER ESTATES JOINT VENTURE

[Handwritten Signature]

SAMMY CEMO, MEMBER

STATE OF CALIFORNIA

COUNTY OF _____ } ss

This instrument was acknowledged before me on

by SAMMY CEMO, MEMBER

Please see Attached CERTIFICATE

Notary Public

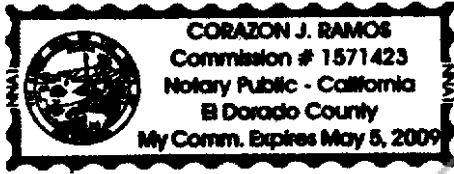


CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }
County of EL DORADO } ss.

On MAY 27, 2005 before me, CORAZON J. RAMOS, NOTARY PUBLIC
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared SAMMY CEMO
Name(s) of Signer(s)

personally known to me
 proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Corazon Ramos
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: GRANT, Bargain AND Sale Deed

Document Date: 4/18/2005 Number of Pages: 3

Signer(s) Other Than Named Above: NONE

Capacity(ies) Claimed by Signer

Signer's Name: SAMMY CEMO

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: MEMBER

Signer Is Representing: Chichester Estates JV

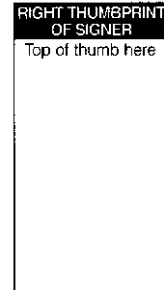


Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lots 17 in Block A, and 60, 61 and 62 in Block D of CHICHESTER ESTATES PHASE 13 Final Subdivision Map # 1006-13 according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on October 4, 2004, in Book # 1004, at Page 1052, as Document # 626784.

