APN (Assessor's Parcel Number): 1022-14-001-021

Return this application to: **Douglas County Assessor** 1616 8TH St P O Box 218 Minden, NV 89423

DOC 0647821 06/27/2005 08:06 AM Deputy: KLJ OFFICIAL RECORD Requested By: D C/ASSESSOR

Douglas County - NV Werner Christen - Recorder

BK-0605 PG-11668 RPTT:

Of 19 Fee:

0.00 0.00



This space for Recorder's Use Only

Agricultural Use Assessment Application

Return this application to the County Assessor's Office at the address shown above no later than June 1st. If this application is approved, it will be recorded and become a public record.

IF MORE SPACE IS NEEDED, PLEASE ATTACH ADDITIONAL SHEETS AS NECESSARY TO THIS APPLICATION.

Attach additional sh	eets if necessary:				
Owner: Address: City/State/Zip	ELEPHANT LLC 2221 MERIDAN BL MINDEN, NV 89423		Representative Address: City/State/Zip:	:: <u>LEO</u> 2221, MINU	A HANLY MERIDIAN B NEW, NV. 8942
such as agricultural, on this parcel, the us the agricultural oper bees, aquatic agricu	uses of the land for versidential, commerse would be both agreation. (For instance lture, hydroponics garage)	rcial, or induricultural and r, raising cropardens.)	strial use (For in I residential). I os, livestock, po	nstance, if yo In addition, ploultry, fur-bea	u farm and live lease describe
\	of the land devoted 43.81 atiguous to other land No	<u></u>		and designate	d as

APN (Assessor's	Parcel	Number):
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1022-14-001-022

Return this application to: Douglas County Assessor 1616 8TH St P O Box 218 Minden, NV 89423

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Agricultural Use Assessment Application

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1.) Please type in the following information for each owner of record or his representative.

Attach additional sh	eets if necessary:				
Owner: Address: City/State/Zip	ELEPHANT LLC 2221 MERIDAN BL MINDEN, NV 89423	Representa Address: City/State/	ative: <i>LEO</i> 2221 Zip: Min	A. HANLY MERIOIANB DEN, NV. 89	LVD#A 423
such as agricultural on this parcel, the u the agricultural oper bees, aquatic agricu	uses of the land for which, residential, commercial, se would be both agricult ration. (For instance, rais lture, hydroponics garden RAL, CROPS AND	or industrial use (F tural and residential sing crops, livestock ns.)	or instance, if you	ou farm and live blease describe	
3.) What is the size	of the land devoted to as	gricultural use?			
4.) Is this parcel coragricultural? Yes_	ntiguous to other lands co	ontrolled by the own	er and designate	ed as	

BK- 0605 PG-11669 2 Of 19 06/27/2005

APN ((Assessor's	Parcel	Numl	ber)	:
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1	11 Z Z-	- 1 4	L-U	U) /			

Return this application to: Douglas County Assessor 1616 8TH St P O Box 218 Minden, NV 89423

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Agricultural Use Assessment Application

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1.) Please type in the following information for each owner of record or his representative.

Attach additional si	ieets if necessary:	7			
Owner: Address: City/State/Zip	ELEPHANT LLC 2221 MERIDAN BL MINDEN, NV 89423		Representative: Address: City/State/Zip:	LEO A. HA 2221 MER MUNER	NLY UDIANBLYD#A NV.89423
2.) Describe all the such as agricultural on this parcel, the uthe agricultural openees, aquatic agricultural openees, aquatic agricultural openees.	uses of the land for w , residential, comment se would be both agri ration. (For instance, lture, hydroponics ga	cial, or indus icultural and , raising crop ardens.)	e requesting an a strial use (For ins residential). In s, livestock, pou	gricultural desigr stance, if you farn addition, please	nation, n and live describe
AGRICUL	TURE, CROPS	AND LI	VESTOCK		
11. 11. 11. 11. 11.					
3.) What is the size	of the land devoted t 40.22	to agricultura	al use?		
4.) Is this parcel coagricultural? Yes	ntiguous to other land	ls controlled	by the owner an	d designated as	
agricultural: 165_					

BK- 0605 PG- 11670 0647821 Page: 3 Of 19 06/27/2005

1022-14-002-002

Attach additional sheets if necessary:

Return this application to: **Douglas County Assessor** 1616 8TH St P O Box 218 Minden, NV 89423

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Agricultural Use Assessment Application

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IF MORE SPACE IS NEEDED, PLEASE ATTACH ADDITIONAL SHEETS AS NECESSARY TO THIS APPLICATION.

1.) Please type in the following information for each owner of record or his representative.

Representative: Owner: ELEPHANT LLC Address: Address: 2221 MERIDAN BL City/State/Zip: City/State/Zip **MINDEN, NV 89423** 2.) Describe all the uses of the land for which you are requesting an agricultural designation, such as agricultural, residential, commercial, or industrial use (For instance, if you farm and live on this parcel, the use would be both agricultural and residential). In addition, please describe the agricultural operation. (For instance, raising crops, livestock, poultry, fur-bearing animals, bees, aquatic agriculture, hydroponics gardens.) AGRICULTURE CROPS AND LIVESTOCK 3.) What is the size of the land devoted to agricultural use? 40.23 4.) Is this parcel contiguous to other lands controlled by the owner and designated as agricultural? Yes V No

Page: 4 Of 19 06/27/2005

BK- 0605 PG-11671

1022-14-002-008

Return this application to: **Douglas County Assessor** 1616 8TH St P O Box 218 Minden, NV 89423

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Agricultural Use Assessment Application

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IF MORE SPACE IS NEEDED, PLEASE ATTACH ADDITIONAL SHEETS AS NECESSARY TO THIS APPLICATION.

1.) Please type in the following information for each owner of record or his representative.

Attach additional s	heets if necessary:				
0	//	Donnagan	tativa	i - 0 11	M.4.1
Owner:	ELEPHANT LLC	Represen	itative.	LEU A. M	4106G
Address:	2221 MERIDAN BL	Address:		2221 1084	2/O/AN BUILD.#
City/State/Zip	MINDEN, NV 89423	City/State	e/Zip:	MINDEN,	9NLY <u>21DIANB</u> LVO.#A NV.89Y23
	uses of the land for which				
such as agricultura	l, residential, commercial	l, or industrial use (For instanc	ce, if you farm	and live
on this parcel, the u	ise would be both agricul	Itural and residentia	al). In add	lition, please o	lescribe
	eration. (For instance, rai				
	ulture, hydroponics garde		. 1		·
	URE, CROPS		TOCK		
HGRICUCI	ure, CRUPS	HOU LIVES.	<i>io</i> ck		
	^				

3) What is the size	e of the land devoted to a	agricultural use?			
3., \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	40.35	<i>6</i>			
	10.55				
4 \ T. (b.t.,,, 1		antical by the arr	mor and da	signated as	
	ntiguous to other lands c	controlled by the ow	mer and de	signated as	
agricultural? Yes_	No	_			
The state of the s					

BK- 0605 PG-11672 Page: 5 Of 19 06/27/2005

1022-15-002-012

Return this application to: Douglas County Assessor 1616 8TH St P O Box 218 Minden, NV 89423

This space for Recorder's Use Only

Agricultural Use Assessment Application

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1.) Please type in the following information for each owner of record or his representative.

Attach additional sh	eets if necessary:	-		1				
Owner:	ELEPHANT LLC		Representa	tive:	LED F	A. HANC	. <u>4</u> ANBUD #	¥ A
Address:	2221 MERIDAN BL		1. %	7:	dddll	TIBRIDII	- CC(12 7	,
City/State/Zip	MINDEN, NV 89423		City/State/2	Zıp:	MINIO	-10,100	89423	
such as agricultural, on this parcel, the us the agricultural oper bees, aquatic agricul	uses of the land for we residential, commerse would be both agrication. (For instance, lture, hydroponics gauge, CROPS	cial, or industicultural and raising cropardens.)	strial use (Fo residential) os, livestock	or instan). In add , poultry	ice, if you dition, pla	farm and ease descr	l live ibe	
						10.7		
	/							
3.) What is the size	of the land devoted t	to agricultura	al use?					
	45.67							
	. / /							
The state of the s	tiguous to other land	is controlled	by the owner	er and de	esignated	as		
agricultural? Yes	No							
The same of the sa								

0647821 Page: 6 Of 19

BK- 0605 PG-11673 06/27/2005

APN :	(Assessor's	Parcel	Number):
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1022-15-002-013

Return this application to: Douglas County Assessor 1616 8TH St P O Box 218 Minden, NV 89423

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Agricultural Use Assessment Application

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IF MORE SPACE IS NEEDED, PLEASE ATTACH ADDITIONAL SHEETS AS NECESSARY TO THIS APPLICATION.

1.) Please type in the following information for each owner of record or his representative.

ets if necessary:	The same of the sa			
ELEPHANT LLC 2221 MERIDAN BL MINDEN, NV 89423 ses of the land for whitesidential, commercial would be both agricultion. (For instance, raure, hydroponics gard	al, or indus ultural and aising crop lens.)	trial use (For ins residential). In s, livestock, pou	gricultural d stance, if you addition, pl	u farm and live ease describe
of the land devoted to 39.62	agricultura	al use?		
iguous to other lands	controlled	by the owner and	d designated	l as
	ELEPHANT LLC 2221 MERIDAN BL MINDEN, NV 89423 ses of the land for whe residential, commercial would be both agricution. (For instance, rure, hydroponics gard RE, CROPS F	ELEPHANT LLC 2221 MERIDAN BL MINDEN, NV 89423 ses of the land for which you are residential, commercial, or industrial would be both agricultural and ation. (For instance, raising cropure, hydroponics gardens.) RE, CROPS AND LI of the land devoted to agricultural 39.62 iguous to other lands controlled	Representative: 2221 MERIDAN BL MINDEN, NV 89423 Sees of the land for which you are requesting an agresidential, commercial, or industrial use (For instance, raising crops, livestock, pourre, hydroponics gardens.) REF, CROPS AND LIVESTOCK of the land devoted to agricultural use? 39.62	Representative: 2221 MERIDAN BL MINDEN, NV 89423 Sees of the land for which you are requesting an agricultural described and serioultural and residential, commercial, or industrial use (For instance, if you would be both agricultural and residential). In addition, plation. (For instance, raising crops, livestock, poultry, fur-beautre, hydroponics gardens.) RE, CROPS AND LIVESTOCK of the land devoted to agricultural use? 39.62

0647921 Page: 7 Of 19

BK- 0605 PG-11674 06/27/2005

1022-15-002-014

Return this application to: Douglas County Assessor 1616 8TH St P O Box 218 Minden, NV 89423

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Agricultural Use Assessment Application

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Attach additional s	heets if necessary:		
such as agricultura on this parcel, the the agricultural ope bees, aquatic agric	ELEPHANT LLC 2221 MERIDAN BL MINDEN, NV 89423 e uses of the land for which you, residential, commercial, or use would be both agricultural eration. (For instance, raising ulture, hydroponics gardens.) ARE, CROPS AND	industrial use (For instal and residential). In a gerops, livestock, poul	tance, if you farm and live addition, please describe
4.) Is this parcel co	e of the land devoted to agric 67.63 ontiguous to other lands contr		l designated as
agricultural? Yes_	140		

1022-15-002-015

Return this application to: Douglas County Assessor 1616 8TH St P O Box 218 Minden, NV 89423

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Agricultural Use Assessment Application

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Attach additional sl	heets if necessary:		
Owner: Address: City/State/Zip	ELEPHANT LLC 2221 MERIDAN BL MINDEN, NV 89423	Representative: Address: City/State/Zip:	LED A. HANLY 2221 MERIDIAN B MINDEN, NV. 8942
such as agricultural on this parcel, the u the agricultural ope bees, aquatic agricu	uses of the land for which I, residential, commercial, ase would be both agricult eration. (For instance, rais alture, hydroponics garden LRE, CROPS AND	or industrial use (For inst ural and residential). In a ing crops, livestock, poult as.)	ance, if you farm and live addition, please describe
3.) What is the size	e of the land devoted to ag	ricultural use?	
4.) Is this parcel co agricultural? Yes_	ntiguous to other lands co	ntrolled by the owner and	designated as

1022-15-002-016

Attach additional sheets if necessary:

Return this application to: **Douglas County Assessor** 1616 8TH St P O Box 218 Minden, NV 89423

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IF MORE SPACE IS NEEDED, PLEASE ATTACH ADDITIONAL SHEETS AS NECESSARY TO THIS APPLICATION.

1.) Please type in the following information for each owner of record or his representative.

Owner:	ELEPHANT LLC	Re	epresentative:	LEO A. NAM	DIAN BLVD.#A
Address:	2221 MERIDAN BL	A	idress:	2221 MERI	DIAN BLVD.#A
City/State/Zip	MINDEN, NV 89423	Ci	ty/State/Zip:	MINDEN, NI	<u>v. 89</u> 423
such as agricultural on this parcel, the u the agricultural ope bees, aquatic agricu	uses of the land for wall, residential, commercuse would be both agrieration. (For instance, ulture, hydroponics games of ROPS	cial, or industricultural and res raising crops, l rdens.)	al use (For inst sidential). In a livestock, poul	tance, if you farm ar addition, please des	nd live cribe
	<u></u>				
A > ***		. 1, 1	0		
3.) What is the size	e of the land devoted to	o agricultural t	ise?		
\	39.43	J. 15 T			
	/ /	, 11 11	.1 1		
L	ntiguous to other land	s controlled by	the owner and	designated as	
agricultural? Yes_	No	<u> </u>			
The state of the s					

BK- 0605

1022-15-002-017

Return this application to: Douglas County Assessor 1616 8TH St P O Box 218 Minden, NV 89423

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Attach additional sl	neets if necessary:			
Owner: Address: City/State/Zip	ELEPHANT LLC 2221 MERIDAN BL MINDEN, NV 89423	Representativ Address: City/State/Zi	2221 MERIDIA	
such as agricultural on this parcel, the u the agricultural ope bees, aquatic agricu	, residential, commercia use would be both agricu	al, or industrial use (For ultural and residential). aising crops, livestock, p lens.)	n agricultural designation, instance, if you farm and land addition, please describoultry, fur-bearing animal	live be
\		agricultural use? controlled by the owner	and designated as	

0647821 Page: 11 Of 19

BK- 0605 PG-11678 06/27/2005

1022-15-002-018

Return this application to: Douglas County Assessor 1616 8TH St P O Box 218 Minden, NV 89423

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Attach additional sl	neets if necessary:		
Owner: Address: City/State/Zip	ELEPHANT LLC 2221 MERIDAN BL MINDEN, NV 89423	Representative: Address: City/State/Zip:	LEO A. HANLY 2221 MERIDIAN BLVD. #A MINDEN, NV. 89423
such as agricultural on this parcel, the u the agricultural ope bees, aquatic agricu	uses of the land for which the presidential, commercial, on use would be both agriculturation. (For instance, raising lature, hydroponics gardens are CROPS AND L	or industrial use (For instral and residential). In ng crops, livestock, pou	stance, if you farm and live addition, please describe
3.) What is the size	e of the land devoted to agri	icultural use?	
4.) Is this parcel co agricultural? Yes_	ntiguous to other lands com	trolled by the owner and	d designated as
7			

BK- 0605 PG-11679 06/27/2005

1022-16-002-105

Return this application to: **Douglas County Assessor** 1616 8TH St P O Box 218 Minden, NV 89423

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Attach additional s	heets if necessary:		
Owner: Address: City/State/Zip	ELEPHANT LLC 2221 MERIDAN BL MINDEN, NV 89423	Representative: La Address: 2. City/State/Zip:	EO A. HANLY 221 MERIDIAN BL IINDEN, NV.8942
such as agricultura on this parcel, the u the agricultural ope bees, aquatic agricu	l, residential, commercial, c use would be both agricultu		if you farm and live on, please describe
3.) What is the size	e of the land devoted to agr 48.07	icultural use?	
4.) Is this parcel coagricultural? Yes_	and the second s	trolled by the owner and desig	gnated as

APN ((Assessor's	Parcel	Number	r):
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Return this application to: Douglas County Assessor 1616 8TH St P O Box 218 Minden, NV 89423

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Agricultural Use Assessment Application

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Owner: Address: City/State/Zip	ELEPHANT LLC 2221 MERIDAN BL MINDEN, NV 89423	A	epresentative: ddress: ity/State/Zip:	LEO A. HA 2221MER MINDEN, N	INLY 101ANBLUD#A 1V.89423
such as agricultural, on this parcel, the u the agricultural oper bees, aquatic agricu	uses of the land for wi , residential, commerce se would be both agrice ration. (For instance, lture, hydroponics gan URE, CROPS	cial, or industri cultural and re raising crops, rdens.)	al use (For insta sidential). In ac livestock, poultr	nce, if you farm a ddition, please des y, fur-bearing ani	and live scribe
			100		
\	e of the land devoted to 39.79 ntiguous to other lands No		 	designated as	

APN (Assessor	s	Parcel	Number):
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1022-22-000-002

Return this application to: Douglas County Assessor 1616 8TH St P O Box 218 Minden, NV 89423

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1.) Please type in the following information for each owner of record or his representative.

Attach additional sheets if necessary:
Owner: ELEPHANT LLC Representative: LEO A. HANLY Address: 2221 MERIDAN BL Address: 2221 MERIDIAN BLVO.#F
2.) Describe all the uses of the land for which you are requesting an agricultural designation, such as agricultural, residential, commercial, or industrial use (For instance, if you farm and live on this parcel, the use would be both agricultural and residential). In addition, please describe the agricultural operation. (For instance, raising crops, livestock, poultry, fur-bearing animals, bees, aquatic agriculture, hydroponics gardens.) AGRICULTURE, CROPS AND LIVESTOCK
3.) What is the size of the land devoted to agricultural use? 39.82
4.) Is this parcel contiguous to other lands controlled by the owner and designated as agricultural? Yes No

Page: 15 Of 19 06/27/2005

BK- 0605 PG- 11682

APN ((Assessor's	Parcel	Number):
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1022-22-000-003

Attach additional sheets if necessary:

Return this application to: Douglas County Assessor 1616 8TH St P O Box 218 Minden, NV 89423

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IF MORE SPACE IS NEEDED, PLEASE ATTACH ADDITIONAL SHEETS AS NECESSARY TO THIS APPLICATION.

		- N	/ /		
Owner:	ELEPHANT LLC		Representative:	LEO A. HANL 2221 MERIOI	4
Address:	2221 MERIDAN BL		Address:	2221 MERIOI	AUK
City/State/Zip	MINDEN, NV 89423		City/State/Zip:	MINDEN, NV	<u>.89</u> 9
	stance, if you farm and addition, please descri ltry, fur-bearing anima	live ibe			
4.) Is this parcel of	39.86 ontiguous to other land			d designated as	

1022-22-000-004

Return this application to: **Douglas County Assessor** 1616 8TH St P O Box 218 Minden, NV 89423

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1.) Please type in the following information for each owner of record or his representative.

Attach additional snee	is if necessary.			
Address: 2	ELEPHANT LLC 2221 MERIDAN BL MINDEN, NV 89423	Representative: Address: City/State/Zip:	LEO A. HA 2221 MERI MINDEN, N	INLL DIANBLUD#A VV.89423
such as agricultural, re on this parcel, the use the agricultural operati bees, aquatic agricultural	es of the land for which you esidential, commercial, or incommercial, or incommercial and would be both agricultural at ion. (For instance, raising cree, hydroponics gardens.)	dustrial use (For instant residential). In sops, livestock, poul	tance, if you farm ar addition, please dese try, fur-bearing anir	nd live cribe
	^			
	the land devoted to agricult 39.89 guous to other lands controlle No		l designated as	

BK- 0605 PG- 11684

APN	(Assessor's	Parcel	Number):
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1022-23-000-001

Return this application to: Douglas County Assessor 1616 8TH St P O Box 218 Minden, NV 89423

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1.) Please type in the following information for each owner of record or his representative.

Attach additional sh	eets if necessary:		1		
Owner: Address: City/State/Zip	ELEPHANT LLC 2221 MERIDAN BL MINDEN, NV 89423	Represer Address: City/Star	ntative: <u>Le</u> 2 <i>é</i> te/Zip: <u>M</u>	ED A. HANLU QQI MERIDIAN INDEN,NV.8	JBLVO#A 9423
such as agricultural, on this parcel, the u the agricultural oper bees, aquatic agricu	uses of the land for who, residential, commercing would be both agrication. (For instance, relature, hydroponics gard CROPS	al, or industrial use ultural and residenti aising crops, livesto dens.)	(For instance, al). In additional ck, poultry, further than the ck, poultry, poul	if you farm and liv on, please describe	;
	of the land devoted to 40.51 ntiguous to other lands NoNo		vner and desig	nated as	

0647821 Page: 18 Of 19

BK- 0605 PG-11685 06/27/2005

	at is the date the property was originally placed in ural purposes?	service by the owners	listed above for
6.) Was	s this property previously assessed as agricultural das agricultural? <u>Current</u>	? <u>yes</u> If yes, w	hen was it
	s the gross income from agricultural use of the land or more? Yes No		calendar year
	ase attach a statement of revenues and expenses reduce a copy of IRS Form F. Additional document r.		
best of (r liens for	The undersigned hereby certify the foregoing information my) (our) knowledge. (I) (We) understand if this application undetermined amounts. (I) (We) understand that if any portensibility to notify the assessor in writing within 30 days of the second content of the	on is approved, this propert ion of this land is converted	y may be subject to
BY A R	WNER OF RECORD OR HIS AUTHORIZED REPRESE EPRESENTATIVE, THE REPRESENTATIVE MUST IN TY, AND UNDER WHAT AUTHORITY. PLEASE TYPI	DICATE FOR WHOM HE	E IS SIGNING, HIS
	-100//	HANAGER	
Signatu	re of Applicant or Agent Capa	HANAGER city (Owner, Represent	ative, or Lessee)
		76.	
	O A. HANLY OPERATING	e. Power of Attorney)	Dota
			Date
22	21 MERIDIAN BLVD. #A	175-182-9761	175-782-448,
Address	21 MERIOIAN BLVD.#A s/City/State/ZipMINOEN, NV. 89423.	Phone Number	FAX Number
	\ \		
- X	FOR USE BY THE COUNTY ASSESSOR OR D	EPARTMENT OF TAXATION	7
1 5	Application Received	Date / Initia	
X	Property Inspected	6/2/05	<u>×</u>
√ %ar	Income Records Inspected:	Date Initia) <u></u>
		Date / Initia	1
🔉	Written Notice of Approval or Denial Sent to Applicant	6/z/05 Initia	<u>\$</u>
	Application forwarded to Department of Taxation		
\ .	Department of Taxation returned application	Date Initia	n
	/ /	Date Initia	al .
Reason	s for Approval or Denial and Other Pertinent Comments:	as of \$5000 n	maco Income
15		7-0	1/-
Signatu	de of Official Processing Application Title	35<550~	
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