

15'

DOC # 0647826
06/27/2005 08:12 AM Deputy: KLJ

OFFICIAL RECORD

Requested By:

I R S

Assessor's Parcel Number:

Recording Requested By:

Name: INTERNAL REVENUE SERVICE

Address: P O BOX 145595 STOP 8420G

City/State/Zip CINCINNATI OH 45250-5595

Real Property Transfer Tax: \$ _____

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0605 PG-11703 RPTT: 0.00



NOTICE OF FEDERAL TAX LIEN

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

1872

Department of the Treasury - Internal Revenue Service

Form 668 (Y)(c)
(Rev. February 2004)

Notice of Federal Tax Lien

Area:
WAGE & INVESTMENT AREA #6
Lien Unit Phone: (800) 829-7650

Serial Number
233033105

For Optional Use by Recording Office

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer VINCENT CAMILLERI

Residence P O BOX 3925
STATELINE, NV 89449-3925

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refilled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

| Kind of Tax (a) | Tax Period Ending (b) | Identifying Number (c) | Date of Assessment (d) | Last Day for Refiling (e) | Unpaid Balance of Assessment (f) |
|--------------------|-----------------------------|---------------------------|------------------------------|---------------------------------|--|
| 1040 | 12/31/2000 | ██████████ 2499 | 02/23/2004 | 03/25/2014 | 12780.64 |

| | |
|--|-------------------|
| Place of Filing COUNTY RECORDER DOUGLAS COUNTY MINDEN, NV 89423 | Total \$ 12780.64 |
|--|-------------------|

This notice was prepared and signed at DENVER, CO, on this, the 15th day of June, 2005.

| | | | |
|---------------------------|------------------|--------------------------------|------------|
| Signature for J PRUETT | <i>Csherwood</i> | Title ACS (800) 829-7650 | 16-00-0000 |
|---------------------------|------------------|--------------------------------|------------|

(NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax lien Rev. Rul. 71-466, 1971 - 2 C.B. 409)

Part 1 - Kept By Recording Office

Form 668(Y)(c) (Rev. 2-2004)
CAT. NO 60025X

BK- 0605
PG- 11704
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