

18

DOC # 0647894
06/27/2005 11:34 AM Deputy: KLJ

OFFICIAL RECORD
Requested By:
NEVADA STATE BANK

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 18.00
BK-0605 PG-11978 RPTT: 0.00



APN: 132033814005
WHEN RECORDED MAIL TO:
ANTHONY LUCHETTI
1355 BROOKE WAY
GARDNERVILLE NV 89410

SEND TAX NOTICES TO:
ANTHONY LUCHETTI
1355 BROOKE WAY
GARDNERVILLE NV 89410

44180004004980
Prepared by: SHONDA BUCKLAND

SUBSTITUTION OF TRUSTEE/DEED OF RECONVEYANCE

ZIONS BANK is hereby appointed Successor Trustee under that certain Trust Deed executed by ANTHONY F LUCHETTI AND JENNIFER D LUCHETTI, HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP, as Trustor, in which Nevada State Bank is named Beneficiary and STEWART TITLE COMPANY as Trustee, and recorded 6/23/2003, with Entry No. 0580889 in Book 0603, Page 11344 on the records of DOUGLAS County, Nevada. This appointment is hereby made by Nevada State Bank, the present Beneficiary under said Trust Deed.

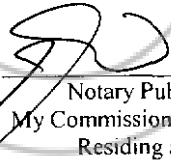
IN WITNESS WHEREOF THE BENEFICIARY HAS EXECUTED THIS INSTRUMENT THIS 6/20/2005.

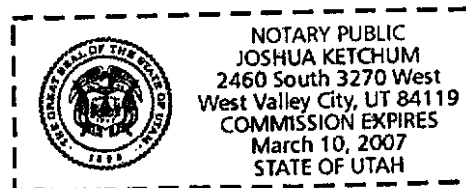
NEVADA STATE BANK

By: 
KALEEN SHARP
ASST VICE PRESIDENT

STATE OF UTAH)
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me 6/20/2005, by KALEEN SHARP, ASST VICE PRESIDENT of Nevada State Bank.

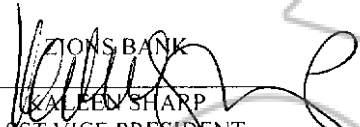

Notary Public
My Commission Expires: 3/10/07
Residing at: SCC



44180004004980
APN: 132033814005
Prepared by: SHONDA BUCKLAND

ZIONS BANK, as Trustee under a Trust Deed dated 6/18/2003, executed by ANTHONY F LUCHETTI AND JENNIFER D LUCHETTI, HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP, as trustor, and recorded 6/23/2003, in Book 0603, Page 11344, as Instrument No 0580889 of the records of the County Recorder of DOUGLAS County, State of Nevada pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Trustee under said Trust Deed, which Trust Deed covers real property situated in DOUGLAS County, State of Nevada.

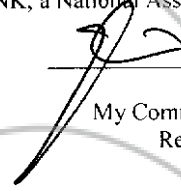
6/20/2005


By 
ZIONS BANK
KALEEN SHARP
ASST VICE PRESIDENT

STATE OF UTAH)
COUNTY OF SALT LAKE)

On 6/20/2005, personally appeared before me KALEEN SHARP, who being by me duly sworn, did say that he is the ASST VICE PRESIDENT of ZIONS BANK, a National Association, Salt Lake City, Utah, and that said instrument was signed in behalf of said National Association by authority of a resolution of its Board of Directors; and said KALEEN SHARP acknowledged to me that said ZIONS BANK, a National Association, Salt Lake City, Utah executed the same.

Notary Public


My Commission Expires: 3/10/07
Residing at: S LC


NOTARY PUBLIC
JOSHUA KETCHUM
2460 South 3270 West
West Valley City, UT 84119
COMMISSION EXPIRES
March 10, 2007
STATE OF UTAH