

16-

OFFICIAL RECORD

Requested By:
JON R TURNER & ASSOCIATES

PTN

APN: 1319-30-631-006

R.P.T.T.: \$0.00

Exempt: (6)

✓

Recording Requested By:

North American Deed Company
2700 East Sunset Road, Suite 5
Las Vegas, NV 89120
PH: 702-736-6400

After Recording Mail To:

North American Deed Company
2700 East Sunset Road, Suite 5
Las Vegas, NV 89120

Send Subsequent Tax Bills To:

Edward and Denise Curran
715 Potter Avenue
Half Moon Bay, CA 94019

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0605 PG-11984 RPTT: # 6



GRANT, BARGAIN, AND SALE DEED

TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH THAT, **Edward Curran and Denise Curran, husband and wife, as joint tenants with right of survivorship**, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL, AND CONVEY, to **EDWARD CURRAN and DENISE CURRAN, TRUSTEES of the TRUST OF EDWARD AND DENISE CURRAN**, dated **May 2, 2005**, whose address is 715 Potter Avenue, Half Moon Bay, California, 94019

ALL that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Per NRS 111.312 - The Legal Description appeared previously in Grant, Bargain, Sale Deed, recorded on January 25, 1991, as Document No. 243637 in Douglas County Records, Douglas County, Nevada.

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining

WITNESS my/our hands, this 17 day of May, 2005

Edward Curran
Edward Curran

Denise Curran
Denise Curran

STATE OF CALIFORNIA)

COUNTY OF SAN MATEO) ss

This instrument was acknowledged before me, this 5 day of May, 2005,
by **Edward Curran and Denise Curran.**

Heather Knechtel NOTARY STAMP/SEAL
Notary Public

NOTARY PUBLIC
Title and Rank
My Commission Expires: 4/30/2009



EXHIBIT "A"
LEGAL DESCRIPTION

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA,
BOUNDED AND DESCRIBED AS FOLLOWS:

A TIMESHARE ESTATE COMPRISES OF:

PARCEL 1:

AN UNDIVIDED 1/51ST INTEREST IN AND TO THAT CERTAIN CONDOMINIUM ESTATE
DESCRIBED AS FOLLOWS:

- A. AN UNDIVIDED 1/26TH INTEREST AS TENANTS IN COMMON, IN AND TO THE COMMON
AREA OF RIDGE CREST CONDOMINIUMS AS SAID COMMON AREA IS SET FORTH ON
THAT CONDOMINIUM MAP RECORDED AUGUST 4, 1988 IN BOOK 888 OF OFFICIAL
RECORDS AT PAGE 711, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 183624.
- B. UNIT NO. 106 AS SHOWN AND DEFINED ON SAID CONDOMINIUM MAP RECORDED AS
DOCUMENT NO. 183624, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF
NEVADA.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR USE AND ENJOYMENT
AND INCIDENTAL PURPOSES OVER, ON AND THROUGH THE COMMON AREA AS SET
FORTH IN SAID CONDOMINIUM MAP RECORDED AS DOCUMENT NO. 183624, OFFICIAL
RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

PARCEL 3:

AN EXCLUSIVE RIGHT TO THE USE OF A CONDOMINIUM UNIT AND THE NON-EXCLUSIVE
RIGHT TO USE THE REAL PROPERTY REFERRED TO IN SUBPARAGRAPH (A) OF PARCEL 1,
AND PARCEL 2 ABOVE, DURING ONE "USE WEEK" AS THAT TERM IS DEFINED IN THE
DECLARATION OF TIMESHARE COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE
RIDGE CREST RECORDED APRIL 27, 1989 AS DOCUMENT NO. 200951 OF OFFICIAL
RECORDS, DOUGLAS COUNTY, STATE OF NEVADA (THE "CC&RS"). THE ABOVE
DESCRIBED EXCLUSIVE AND NON-EXCLUSIVE RIGHTS MAY BE APPLIED TO ANY
AVAILABLE UNIT IN THE RIDGE CREST PROJECT DURING SAID "USE WEEK" AS MORE
FULLY SET FORTH IN THE CC&R'S.