

A.P.N. # APN 1420-29-701-001

R.P.T.T.S 0  
 ESCROW NO. \_\_\_\_\_

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
 MAIL TAX STATEMENTS TO:

**GRANTEE**  
 1320 HIGHWAY 395 NORTH  
 GARDNERVILLE, NV. 89410

WHEN RECORDED MAIL TO:  
**GRANTEE**

1320 HIGHWAY 395 NORTH  
 GARDNERVILLE, NV. 89410

Douglas County - NV  
 Werner Christen - Recorder  
 Page: 1 of 2 Fee: 15.00  
 BK-0605 PG-12167 RPTT: # 6



(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **DNS VENTURES, LTD.,** a Nevada  
 Limited Partnership

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
 and Convey to **WILLIAM W. NICHOLS, TRUSTEE** and **SANDRA L.  
 NICHOLS, TRUSTEE,** of **THE QUAIL'S NEST 1999 TRUST**

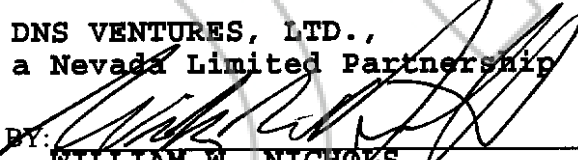
and to the heirs and assigns of such Grantee forever, all that real property situated in the  
**unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
 anyway appertaining, and any reversions, remainders, rents, issues or profits thereof.

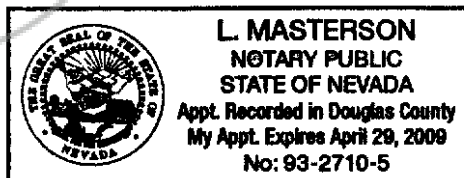
DATE: **June 22, 2005**

**DNS VENTURES, LTD.,**  
 a Nevada Limited Partnership

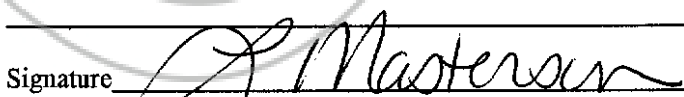
BY:   
**WILLIAM W. NICHOLS**  
 GENERAL PARTNER

BY: \_\_\_\_\_

STATE OF Nevada }  
 } ss.  
 COUNTY OF DOUGLAS }



This instrument was acknowledged before me on 6-23-05  
 by, **WILLIAM W. NICHOLS**

Signature 

Notary Public (One Inch Margin on all sides of Document for Recordors Use Only)

**EXHIBIT "A"**

Lot 357, in Block G, as shown on the Final Map #PD99-02-08 of SARATOGA SPRINGS ESTATES UNIT 8, A PLANNED DEVELOPMENT, filed in the Office of the Douglas County Recorder on October 18, 2004, as Document No. 626992.

ASSESSOR'S PARCEL NO. 1420-29-715-005

**THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.**

**STEWART TITLE OF DOUGLAS COUNTY**

