

OFFICIAL RECORD

Requested By:
STEWART TITLE

A.P.N. # 1420-28-310-018

R.P.T.T.S. 0 *Ab*
ESCROW NO. 050701528

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0605 PG-12169 RPTT: # 6



WHEN RECORDED MAIL TO:
ROBERT D. ROSE
2852 SAN GABRIEL DR.
MINDEN, NV 89423

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ROBERT D. ROSE AND HELENE F. ROSE,
TRUSTEE, OR THEIR SUCCESSORS IN TRUST, UNDER THE ROSE
LIVING TRUST, DATED OCTOBER 18, 2000

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to ROBERT D. ROSE AND HELENE F. ROSE, HUSBAND AND WIFE,
AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

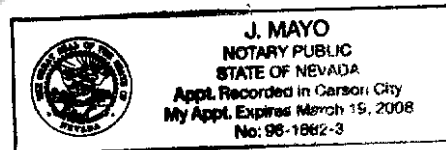
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 21, 2005

THE ROSE LIVING TRUST, DATED
OCTOBER 18, 2000

BY: *Robert D. Rose, Trustee*
ROBERT D. ROSE
TRUSTEE

BY: *Helene F. Rose, Trustee*
HELENE F. ROSE
TRUSTEE



STATE OF Nevada }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on *6/22/05*
by, ROBERT D. ROSE and HELENE F. ROSE

Signature *[Signature]*

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050701528

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 83, Block D, as shown on the Final Map #PD99-02-04 for SARATOGA SPRINGS ESTATES UNIT NO. 4, A PLANNED UNIT DEVELOPMENT, recorded in the Office of the County Recorder of Douglas County, Nevada, on May 19, 2000, in Book 0500, Page 4445, as Document No. 492337, and as shown on Certificate of Amendment recorded November 30, 2000, in Book 1100, Page 6042, as Document No. 504169.

ASSESSOR'S PARCEL NO. 1420-28-310-618

