A.P.N. # 1420-28-311-016

R.P.T.T. \$ 1560.00
ESCROW NO. 050101573
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
DALE R. NICHOLS

DOC # 0647937
06/27/2005 03:13 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0605 PG-12199 RPTT: 1560.00



WHEN RECORDED MAIL TO:
DALE R. NICHOLS
ZBBI SAJ JUAN CIRCLE
MINDEN, NV 89423

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CHARLENE HARDEN, A WIDOW, WHO ACQUIRED TITLE AS CHARLENE BROWN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DALE R. NICHOLS, AN UNMARRIED MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 17, 2005

Charlene Harden



SUZANNE CHEECHOV

NOTARY PUBLIC

STATE OF NEVADA

Appt. Recorded in Douglas County

My Appt. Expires June 25, 2007

Per 99, 39455-5

STATE OF NEVADA	
COUNTY OF DOUGLAS } ss.	
1/12/W	
This instrument was acknowledged before me on 6 / 65 / 65, CHARLENE HARDEN	
Signature Lyone Chechy	
Notary Public (One inch margin on all sides of document for	Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

050101573 ESCROW NO.:

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 148, Block J, as shown on the Final Map #PD99-02-05 for SARATOGA SPRINGS ESTATES UNIT 5, A PLANNED DEVELOPMENT, recorded in the Office of the County Recorder of Douglas County, Nevada, on May 4, 2001, in Book 0501, at Page 1402, as Document No. 513570, and further Certificate of Amendment recorded July 17, 2001 as Document No. 518483.

ASSESSOR'S PARCEL NUMBER: 1420-28-311-016



BK- 0605