

APN: 1420-26-301-006
File No.: 143-2185415 MO/WS
R.P.T.T.: \$0.00

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 5 Fee: 18.00
BK-0605 PG-12720 RPIT: # 3

**RECORDING REQUESTED BY AND
WHEN RECORDED, MAIL TO:**

Daniel S. Schwartz, Trustee
570 Lakeshore Blvd.
Incline Village, NV 89451

MAIL TAX STATEMENTS TO:

Daniel S. Schwartz, Trustee
570 Lakeshore Blvd.
Incline Village, NV 89451



GRANT, BARGAIN and SALE DEED

WHEREAS, Daniel S. Schwartz and Irene S. Schwartz, Trustees of the Schwartz Living Trust under trust agreement dated March 10, 1988 ("Grantor"), are the owners of all that real property situated in Douglas County, State of Nevada, described in **Exhibit "A"** attached hereto and made a part hereof ("Property"); and,

WHEREAS, Grantor acquired said Property by a certain Grant, Bargain and Sale Deed recorded January 18, 2005, as Document No. 0634697, Douglas County Records; and,

WHEREAS, Grantor desires to correct the legal description of the Property pursuant to a certain Record of Survey filed in the Office of the County Recorder of Douglas County, State of Nevada, on April 19, 2005, in Book 0405, Page 7226, as Document No. 642090.

NOW, THEREFORE, FOR A VALUABLE CONSIDERATION, receipt of which is acknowledged,

Daniel S. Schwartz and Irene S. Schwartz, Trustees of the Schwartz Living Trust under trust agreement dated March 10, 1988 ("Grantor"),

do hereby GRANT, BARGAIN and SELL to

Daniel S. Schwartz and Irene S. Schwartz, Trustees of the Schwartz Living Trust under trust agreement dated March 10, 1988 ("Grantee"),

all that real property situated in the County of Douglas, State of Nevada, described as follows:

See **Exhibit "B"** attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

The Schwartz Living Trust u/t/a dated March 10, 1988

By: Daniel S. Schwartz, TR
Daniel S. Schwartz, Trustee

By: Irene S. Schwartz, Trustee
Irene S. Schwartz, Trustee

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY INTERESTS THEREIN.

FIRST AMERICAN TITLE CO.

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

This instrument was acknowledged before me on June 2, 2005, 2005, by Daniel S. Schwartz.

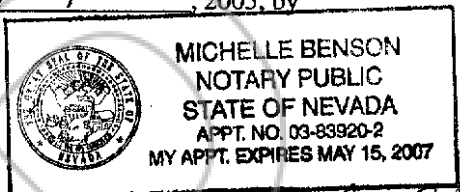
K. L. Cortopassi
NOTARY PUBLIC



STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

This instrument was acknowledged before me on June 9th, 2005, by Irene S. Schwartz.

Michelle Benson
NOTARY PUBLIC



This Notary Acknowledgement is attached to a certain Grant Bargain and Sale Deed dated June 9th, 05, 2005, under Escrow File No, 143-2185415.



EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

ALL THAT CERTAIN PIECE OR PARCEL OF LAND SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BEING A PORTION OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.M., DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SECTION 26, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.M., THENCE NORTH 89°57' EAST ALONG THE SOUTH LINE OF SAID SECTION 26, A DISTANCE OF 1980 FEET TO A POINT; THENCE NORTH 0°05' WEST A DISTANCE OF 2172 FEET TO THE TRUE POINT OF BEGINNING;

SAID TRUE POINT OF BEGINNING ALSO BEING THE SOUTHEAST CORNER OF SAID PARCEL 1; THENCE SOUTH 89°57' WEST, A DISTANCE OF 660 FEET TO A POINT ON THE EASTERLY LINE OF THAT PARCEL CONVEYED BY DEED RECORDED JANUARY 2, 1964 IN BOOK 21, PAGE 27, DOCUMENT NUMBER, IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, SAID POINT ALSO BEING THE SOUTHWEST CORNER OF SAID PARCEL 1; THENCE NORTH 0°05' WEST ALONG SAID EASTERLY LINE, A DISTANCE OF 467.91 FEET TO A POINT ON THE EAST-WEST 1/4 SECTION LINE OF SAID SECTION 26, SAID POINT ALSO BEING THE NORTHWEST CORNER OF SAID PARCEL 1; THENCE NORTH 89°57' EAST, ALONG SAID 1/4 SECTION LINE, A DISTANCE OF 660 FEET TO THE NORTHEAST CORNER OF SAID PARCEL 1; THENCE SOUTH 0°05' EAST, A DISTANCE OF 467.91 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL 1, THE TRUE POINT OF BEGINNING.

PARCEL 2:

A NON-EXCLUSIVE RIGHT FOR INGRESS AND EGRESS OVER A PORTION OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.M., DESCRIBED AS FOLLOWS:



BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 26, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.M.; THENCE NORTH 89°57' EAST ALONG THE SOUTH LINE OF SAID SECTION 26, A DISTANCE OF 1955 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 0°05' WEST, A DISTANCE OF 2172 FEET TO A POINT ON THE SOUTH PROPERTY LINE OF THE ABOVE MENTIONED PARCEL 1; THENCE NORTH 89°57' EAST, ALONG SAID PROPERTY LINE, A DISTANCE OF 25 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL 1; THENCE SOUTH 0°05' EAST, A DISTANCE OF 2172 FEET TO A POINT ON THE SOUTH LINE OF SAID SECTION 26; THENCE SOUTH 89°57' WEST, ALONG THE SOUTH LINE OF SAID SECTION 26, A DISTANCE OF 25 FEET TO THE TRUE POINT OF BEGINNING.

THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED SEPTEMBER 30, 1998 IN BOOK 998, PAGE 6371 AS DOCUMENT NO. 450658 OF OFFICIAL RECORDS.



LEGAL DESCRIPTION

EXHIBIT "B"

SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AS FOLLOWS:

THAT PORTION OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST 1/4 CORNER OF SECTION 26, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M., AS SHOWN ON RECORD OF SURVEY MAP OF A.P.N. 1420-26-301-006 FOR DANIEL S. SCHWARTZ, DOCUMENT NO. 642090, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA; THENCE EASTERLY ALONG THE NORTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 26, N 89°56'42" E FOR 1325.94 FEET TO A 5/8" REBAR WITH CAP STAMPED PLS 3090 AND THE TRUE POINT OF BEGINNING; THENCE S 0°03'34" E FOR 468.52 FEET TO A 5/8" REBAR WITH CAP STAMPED PLS 2983; THENCE N 89°57'00" E FOR 662.88 FEET TO A 5/8" REBAR WITH CAP STAMPED PLS 3090; THENCE N 0°02'57" W FOR 468.57 FEET TO A 5/8" REBAR WITH CAP STAMPED PLS 2983 ON THE SAID NORTH LINE; THENCE S 89°56'42" W ALONG SAID NORTH LINE FOR 662.97 FEET TO THE TRUE POINT OF BEGINNING.

CONTAINING 7.13 ACRES, MORE OR LESS.



PREPARED BY
KENNETH BARROW, PLS
P.O. DRAWER 7000
INCLINE VILLAGE, NV 89450

