

OFFICIAL RECORD

Requested By:
STEWART TITLE

A.P.N. # 1420-28-110-023

R.P.T.T. \$ 1696.50
ESCROW NO. 050100746

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0605 PG-12839 RPTT: 1696.50



WHEN RECORDED MAIL TO:
GRANTEE
2550 HANNING LN.
MINDEN, NV 89423

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JEFFREY G. WAGNER AND SUE A. WAGNER, TRUSTEES OF THE WAGNER TRUST DATED OCTOBER 10, 1991**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **TERESA WENZEL, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 25, 2005

WAGNER TRUST
DATED OCTOBER 10, 1991

**THIS DOCUMENT IS
SIGNED IN COUNTERPART

BY: *Jeffrey G. Wagner* Trustee
JEFFREY G. WAGNER
TRUSTEE

BY: _____
SUE A. WAGNER
TRUSTEE

STATE OF NV }
COUNTY OF Douglas } ss.



SUZANNE CHEECHOV
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires June 25, 2007
N. 99-364565

This instrument was acknowledged before me on 6/17/05
by, JEFFREY G. WAGNER and SUE A. WAGNER

Signature *Suzanne Cheechov*
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

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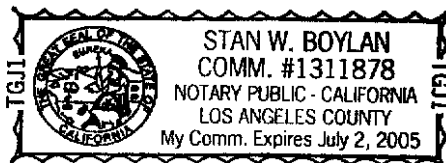
WAGNER TRUST
DATED OCTOBER 10, 1991

**THIS DOCUMENT IS
SIGNED IN COUNTERPART

BY: JEFFREY G. WAGNER
TRUSTEE

BY: Sue A. Wagner
SUE A. WAGNER
TRUSTEE

STATE OF CA. }
COUNTY OF Los Angeles } ss.



This instrument was acknowledged before me on JUNE 20, 2005
by, ~~JEFFREY G. WAGNER~~ and SUE A. WAGNER X X

Signature: [Signature]

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050100746

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 90, in Block B as shown on the final map #98-045-3 of SARATOGA SPRINGS ESTATES UNIT NO. III, A PLANNED UNIT DEVELOPMENT, recorded in the Office of the County Recorder of Douglas County, Nevada, on June 23, 1998, in Book 698, Page 5063, as Document No. 442616.

ASSESSOR'S PARCEL NO. 1420-28-110-023

