DOC # 0648052 06/28/2005 03:30 PM Deputy: PK OFFICIAL RECORD Requested By: WESTERN TITLE

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0605 PG-12944 RPTT:

RPTT: 0.0

APN: 1220-08-811-012

**RECORDING REQUESTED BY:** Western Title Company, Inc.

## WHEN RECORDED MAIL TO:

Name Street Address City,State

SUMMIT HOMES, LTD. C/O WESTERN TITLE CO. 1626 HWY 395

Zip

MINDEN, NEVADA 89423

Order No.

00090871-201- LS

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

## **NOTICE OF COMPLETION**

## TO WHOM IT MAY CONCERN:

## NOTICE IS HEREBY GIVEN:

1. That work has been completed in all respects on the following property:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 18, as shown on that Final Subdivision Map LDA#97-008-8 for SILVERANCH PHASE 8, filed for record on, May 7, 2004, in Book 0504, at Page 2789, as File No. 612542, Official Records, Douglas County, Nevada.

- 2. That said work was started on or about 1/19/05 and was fully and actually completed on 6/23/05.
  - 3. That the contractor commencing and completing said work was
  - 4. That SUMMIT HOMES LTD, A NEVADA CORPORATION is the owner of said property, located at 1185 CHISHOLM TRAIL, GARDNERVILLE, NV.

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.

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IN WITNESS WHEREOF,

have affixed

signature(s) this 2/day of June 05.

name, OWNER

STATE OF NEVADA

SS:

County of Douglas

being first duly sworn, deposes and says:

That he is/are the owner(s) of the above described property; that he has/have read the foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof; that the same is true of he own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters he believe(s) it to be true.

DEBORAH L. MELLON Notary Public - State of Nevada Appointment Recorded in Douglas County No: 02-74684-5 - Expires March 21, 2006

owner

Subscribed and sworn to before me Deburah L Hellon this 21 (day of June 05)

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06/28/2005