

OFFICIAL RECORD

Requested By:
WESTERN TITLE

APN: 1220-08-811-012
RPTT \$2,667.60 X Full Value Full Value less liens

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0605 PG-12946 RPTT: 2667.60



	WHEN RECORDED MAIL TO:
Name	COY SANDERS
Street	1185 Chisholm Trail
Address	
City,State	Gardnerville, NV 89410
Zip	
	MAIL TAX STATEMENTS TO:
Name	COY SANDERS
Street	same as above
Address	
City,State	
Zip	
Order	00090871-201- LS
No.	

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, SUMMIT HOMES LTD, A NEVADA CORPORATION, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to COY SANDERS and NANCY SANDERS, HUSBAND AND WIFE AS JOINT TENANTS, and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: April 2, 2005

SUMMIT HOMES LTD
A NEVADA CORPORATION


BY: HAROLD E. PORTER
PRESIDENT

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

— June 21, 05

by HAROLD E. PORTER


Notary Public

 } SS
DEBORAH L. MELLON
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 02-74684-5 - Expires March 21, 2006

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 18, as shown on that Final Subdivision Map LDA#97-008-8 for SILVERANCH PHASE 8, filed for record on, May 7, 2004, in Book 0504, at Page 2789, as File No. 612542, Official Records, Douglas County, Nevada.

SUBJECT TO THOSE CERTAIN COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED MAY 7, 2004, IN BOOK 0504, PAGE 2799, AS DOCUMENT NO. 612545, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

RESERVING THEREFROM ANY AND ALL APPURTENANT WATER, WATER RIGHTS, DITCH AND/OR DITCH RIGHTS, INCLUDING BUT NOT LIMITED TO THOSE CERTAIN RIGHTS UNDER CLAIMS NOS 254, 277, 278 AND 279 OF THE FINAL DECREE ENTERED ON OCTOBER 28, 1989 IN "UNITED STATES OF AMERICA V. ALPINE LAND AND RESERVOIR COMPANY ET AL, CIVIL NUMBER D-183BRT, IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEVADA.