

OFFICIAL RECORD
 Requested By:
 STEWART TITLE

A.P.N. # 1319-03-811-022
 R.P.T.T. \$ 2260.05
 ESCROW NO. 050200947
 RECORDING REQUESTED BY:
STEWART TITLE COMPANY
 MAIL TAX STATEMENTS TO:
SAME AS BELOW

Douglas County - NV
 Werner Christen - Recorder
 Page: 1 of 2 Fee: 15.00
 BK-0605 PG-13241 RPTT: 2260.05



WHEN RECORDED MAIL TO:
GRANTEE
~~GRANTEE~~
 P.O. Box 456
 Zephyr Cove, NV 89448

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

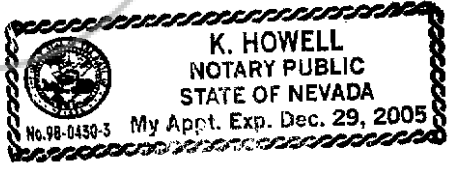
THIS INDENTURE WITNESSETH: That **LEM S. ALLEN JR., AND GERALDINE K. ALLEN, AS CO-TRUSTEES UNDER THE LEM S. ALLEN, JR. RESIDENCE TRUST AGREEMENT DATED JUNE 23, 1999, AS TO AN UNDIVIDED 1/2 INTEREST AND TO LEM S. ALLEN, JR. AND GERALDINE K. ALLEN***, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **GORDON R. LANE AND CAROL L. LANE, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 01, 2005**
 *as co-trustees under the GERALDINE K. *Lem S. Allen, Jr. Co Trustee*
 Allen, RESIDENCE TRUST AGREEMENT DATED **LEM S. ALLEN, JR., CO-TRUSTEE**
 JUNE 23, 1999, AS TO AN UNDIVIDED
 1/2 interest *Geraldine K. Allen Co-Trustee*
GERALDINE K. ALLEN, CO-TRUSTEE



STATE OF NEVADA }
 COUNTY OF CARSON CITY } ss.

This instrument was acknowledged before me on 6-14-05
 by LEM S. ALLEN, JR., CO-TRUSTEE and
GERALDINE K. ALLEN, CO-TRUSTEE

Signature *[Signature]*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050200947

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

PARCEL 1:

Unit 22, Block B, as set forth on the plat of GENOA LAKES, PHASE 2, filed for record in the office of the Douglas County Recorder on June 2, 1994, in book 694, Page 202, as Document No. 338683.

Assessor's Parcel No.1319-03-811-022

PARCEL 2:

That certain Exclusive Use and Landscape Easement described as follows:

COMMENCING at the Northwesterly corner of Unit 22, as shown on the Final Map for GENOA LAKES PHASE 2, Planned Unit Development, Document No. 338683 of the Douglas County Recorder's Office, said point bears North 86°03'19" West, 244.04 feet from tie point "B" as shown on said GENOA LAKES PHASE 2 Final Map; thence South 24°01'01" West, 54.33 feet along the Westerly line of said Unit 22 to the TRUE POINT OF BEGINNING; thence South 24°01'01" West, 32.00 feet; thence South 53°59'32" East, 38.51 feet; thence South 49°02'27" East, 33.80 feet; thence North 24°01'01" East, 24.00 feet to the Southwesterly corner of Unit 21 of said GENOA LAKES PHASE 2 Final Map; thence North 24°01'01" East along the Westerly line of said Unit 21, 60.67 feet; thence North 65°58'59" West, 4.00 feet; thence North 24°01'01" East, 10.00 feet; thence North 65°58'59" West, 10.83 feet to a point on the Easterly line of said Unit 22; thence along the Easterly and Southerly boundary lines of said Unit 22 the following 8 courses:

- South 24°01'01" West, 57.48 feet;
- North 65°58'59" West, 15.67 feet;
- North 24°01'01" East, 3.67 feet;
- North 65°58'59" West, 1.83 feet;
- North 24°01'01" East, 6.00 feet;
- North 65°58'59" West, 28.00 feet;
- North 24°01'01" East, 3.00 feet;
- North 65°58'59" West, 9.67 feet to the TRUE POINT OF BEGINNING.

