

OFFICIAL RECORD

Requested By:

KRIS HUGHES

Upon recording mail to:
State Engineer's Office
123 W. Nye Lane
Carson City, NV 89706-0818

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00
BK-0605 PG-13366 RPTT: 0.00



✓ Patrick and Ann Geary
P.O. Box 2383
Gardnerville, NV 89410

OFFICE OF THE STATE ENGINEER



Regarding Permit No. 47104 Certificate Number 11579

This space reserved for recorders use only

AFFIDAVIT OF WITHDRAWAL OF WATER RIGHT IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS CREATED BY SUBDIVISION OR PARCELLING OF LAND

State of Nevada)
) : ss
County of Douglas)

I, Patrick J. Geary and Ann L. Geary, do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. We are the owner of record of all/a portion of Permit 47104, Certificate 11579
(circle one) permit/certificate no or decreed right
as indicated in the records of the Nevada State Engineer.

2. I hereby withdraw an amount of water equivalent to:

6.06

enter a total amount of water equal to the sum of 2.02 afa or 1800 gpd for each proposed lot

acre-feet annually from the water appropriated under Permit 47104, Certificate 11579
permit/certificate number or decreed right

The water right or portion of water right withdrawn was appurtenant to the land more

particularly described as follows: SE1/4 SE1/4 Section 11, T. 12N., R20E., M.D.M.,

Describe land drying up; describe with quarter sections, section, township, range,

within Douglas County, Nevada

M.D.B. & M. and assessor's parcel numbers

3. This withdrawal of the water right or portion of the water right is for the purpose of having sufficient water available to supply the domestic well of homes located at the place described below and reflected on the attached map:

Within portions of the SE1/4 SE1/4, Section 11, T.12N., R.20E., M.D.M. within

Describe place where water will be used with quarter sections, section, township, range, M.D.B. & M. and assessors parcel numbers and attach map

Douglas County, Nevada

4. I understand that this withdrawal of all/a portion of the above mentioned rights must be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.
(circle one)

5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision map is not recorded in the office of the county recorder of the county wherein the land division is located within 18 months after the State Engineer's approval the base right holder may petition the State Engineer to void this withdrawal on the basis that all proceedings concerning the division of land have been terminated.

6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of a final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can I claim the water withdrawn as a water right.

7. Upon approval of this withdrawal by the State Engineer, I shall record this Affidavit of Withdrawal in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit of Withdrawal in the office of the



county recorder of the county in which the old place of use was located, if it is not the same county.

8. I shall provide the State Engineer's Office with a copy of this recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the county recorder.

DATED: This 1st day of February, 2005.

Patrick J. Geary
Affiant's Signature

Patrick J. Geary
Affiant's printed name

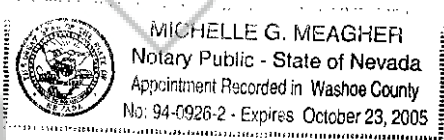
P.O. Box 2383
Street Address

Gardnerville, Nevada 89410
City State Zip

(775)782-3001
Telephone Number

Subscribed and sworn to before me
this 1st day of February, 2005.

Michelle G. Meagher
Notary Public signature



Ann L. Geary
Notary Stamp
Affiant's Signature

Ann L. Geary
Affiant's printed name

P.O. Box 2383
Street Address

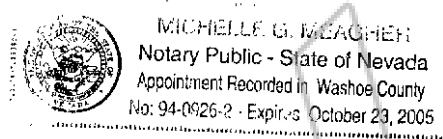
Gardnerville, Nevada 89410
City State Zip

(775)782-3001
Telephone Number

Subscribed and sworn to before me

this 1st day of February, 2005.

[Signature]
Notary Public signature



Notary Stamp

APPROVED: This 15th day of JUNE, 2005.

SEAL

[Signature]
State Engineer's signature