

DOC # 0648102  
06/29/2005 01:16 PM Deputy: GB

OFFICIAL RECORD  
Requested By:  
FIRST AMERICAN TITLE

Assessor's Parcel Number: \_\_\_\_\_

Recording Requested By:

Name: First American Title Company  
Vacation ownership Division

Address: 11175 Azusa Court

City/State/Zip Rancho Cucamonga, CA 91730

R.P.T.T.: \_\_\_\_\_

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00  
BK-0605 PG-13374 RPTT: 0.00



Notice of Trustee's Sale  
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

C:\bc docs\Cover page for recording

**FIRST AMERICAN TITLE COMPANY**  
Vacation Ownership Division  
11175 Azusa Court  
Rancho Cucamonga, CA 91730

T.S. No. <SEE EXHIBIT 'A'>  
Loan No. <SEE EXHIBIT 'A'>

## NOTICE OF TRUSTEE'S SALE

**YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED <SEE EXHIBIT 'A'>. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.**

A public auction sale to the highest bidder for cash, cashier's check drawn on a state or national bank, check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, or savings association, or savings bank specified in Section 5102 of the Financial Code and authorized to do business in this state will be held by the duly appointed trustee as shown below, of all right, title, and interest conveyed to and now held by the trustee in the hereinafter described property under and pursuant to a Deed of Trust described below. The sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by the Deed of Trust, with interest and late charges thereon, as provided in the note(s), advances, under the terms of the Deed of Trust, interest thereon, fees, charges and expenses of the Trustee for the total amount (at the time of the initial publication of the Notice of Sale) reasonably estimated to be set forth below. The amount may be greater on the day of sale.

**TRUSTOR: <SEE EXHIBIT 'A'>**

Duly Appointed Trustee: **FIRST AMERICAN TITLE INSURANCE COMPANY**

Recorded <SEE EXHIBIT 'A'> as Instrument No. <SEE EXHIBIT 'A'> in book <SEE EXHIBIT 'A'>, page <SEE EXHIBIT 'A'> of Official Records in the office of the Recorder of **DOUGLAS** County, Nevada, Described as follows:

As more fully described on said Deed of Trust.

Date of Sale: **7/27/2005 at 1:00 PM**

Place of Sale: **AT THE 8TH ST. ENTRANCE TO THE COUNTY ADMINISTRATION BUILDING, 1616 8TH STREET, MINDEN, NEVADA**

Estimated Sale Amount: <SEE EXHIBIT 'A'>

Street Address or other common designation of real property: **TIMESHARE LOCATED AT:  
400 RIDGE CLUB DRIVE  
STATELINE, NEVADA 89449**

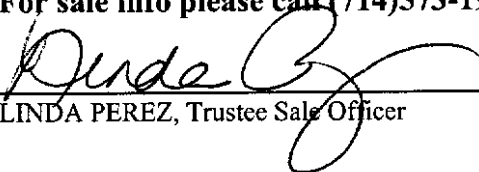
A.P.N.: <SEE EXHIBIT 'A'>

The undersigned Trustee disclaims any liability for any incorrectness of the street address or other common designation, if any, shown above. If no street address or other common designation is shown, directions to the location of the property may be obtained by sending a written request to the beneficiary within 10 days of the date of first publication of this Notice of Sale.

Date: **June 23, 2005**

**FIRST AMERICAN TITLE INSURANCE COMPANY**  
Vacation Ownership Division  
11175 Azusa Court  
Rancho Cucamonga, CA 91730  
909-477-6224

For sale info please call (714)573-1965

  
LINDA PEREZ, Trustee Sale Officer

State of CALIFORNIA

County of SAN BERNARDINO

On 6/23/2005, before me, the undersigned notary public, personally appeared LINDA PEREZ, personally known to me (~~or proved to me on the basis of satisfactory evidence~~) to be the person ~~(s)~~ whose name ~~(s)~~ ~~is/are~~ subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~they~~ executed the same in ~~her~~/her their authorized capacity ~~(ies)~~ and that by ~~his~~/her/~~their~~ signature ~~(s)~~ on the instrument the person ~~(s)~~ or the entity upon behalf of which the person ~~(s)~~ acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL

*Erin Campbell*

(SEAL)

Signature of Notary



EXHIBIT 'A'

T.S. No.	Loan No.	D/T dated	Trustor	D/T recorded	Inst. No.	Book	Page	AP No.	Estimated bid
04-7782-706	462681	7/7/1989	Benjamin M. Flores & Jeanne L. Flores	7/17/1989	206718	789	1505	Portion of 42-287-04	\$4,156.25
05-7986-706	462472	6/13/1999	David T. Henry & Dawn Maurer	8/27/1999	475373	899	5076	Portion of 42-281-01	\$15,126.19

