A.P.N. # 1319-18-412-005

R.P.T.T. \$ 0

ESCROW NO. 05052205 / OEOEOI Ide 22

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:
JOHN C. BINNS

374 ANDRIA DRIVE
STATELINE, NV 89449 CALGONCILY W

DOC # 0648130 06/29/2005 02:54 PM Deputy: PK OFFICIAL RECORD Requested By: STEWART TITLE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0605 PG-13471 RPTT: # 3



84701 (Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOHN BINNS, A SINGLE MAN AND CHERYL L. WILLIAMS, A SINGLE WOMAN, BY DEED WHICH FURTHER REFLECTS JOHN BINNS AS TO AN UNDIVIDED 90%, CHERYL L. WILLIAMS AS TO AN UNDIVIDED 10%

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JOHN C. BINNS, A SINGLE MAN AND CHERYL L. WILLIAMS, A SINGLE WOMAN AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 23, 2005

JOHN BINNS

CHERVI. I. WTI.I.TAMS

STATE OF NEVADA

COUNTY OF DOUGLAS

ss.

DENA REED

Notary Public - State of Nevada

Appointment Recorded in Douglas County
Notary Re6676-5 - Expires March 14, 2007

This instrument was acknowledged before me on 6-03by, JOHN BINNS and CHERYL L. WILLIAMS

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 25, as shown on the Map of KINGSBURY VILLAGE UNIT NO. 1, filed for record in the office of the County Recorder of Douglas County, Nevada, on December 27, 1961 in Book 9, Page 792, as Document No. 19281, and as amended on July 10, 1963 in Book 18, Page 352, as Document 22952.

Assessors Parcel No. 1319-18-412-005



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BK- 0605 PG-13472