

OFFICIAL RECORD
Requested By:
BROOKE SHAW ZUMPF

APN: 1220-10-601-001

When Recorded, Mail to:
✓ Brooke Shaw Zumpf
1590 Fourth Street, Suite 100
Minden, NV 89423

Mail Tax Statements to:
WILLIAM F. NELSON
1477 Douglas Ave.
Minden, NV 89423

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0605 PG-13725 RPTT: # 9



SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That for valuable consideration, receipt of which is hereby acknowledged, WILLIAM FREDERICK NELSON, a widower, does hereby remise, release, and quitclaim to NANCY NELSON, a single woman as her sole and separate property, of Douglas County, Nevada, and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area of Douglas County, State of Nevada, more specifically described as:

COMMENCING AT THE NORTHWEST CORNER OF SECTION 10, T. 12 N., R. 20 E, M.D.B.&M.; THENCE S. 61°25'53" E. 3328.44 FEET TO THE TRUE POINT OF BEGINNING, SAID POINT BEING ON THE WESTERLY RIGHT OF WAY LINE OF U.S. HIGHWAY 395, THENCE S. 19°20'30" E. 537.71 FEET; THENCE S. 45°13'00" E. 452.00 FEET; THENCE S. 345°23'30" E. 67.13 FEET; THENCE S. 60°24'30" E. 83.60 FEET; THENCE S. 72°47'30" E. 94.46 FEET; THENCE S. 43°38' E. 142.49 FEET TO A ¼ SECTION LINE; THENCE ALONG SAID ¼ SECTION LINE WEST 578.30 FEET; THENCE N. 15°31'15" W. 1193.05 FEET TO THE WESTERLY RIGHT OF WAY LINE OF HIGHWAY 395; THENCE ALONG SAID RIGHT OF WAY LINE S. 45°32' E. 138.04 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM AN EASEMENT OF 20 FEET IN WIDTH FOR AN IRRIGATION DITCH, AND RUNNING ALONG THE EASTERLY SIDE OF THE ABOVE DESCRIBED PARCEL FROM THE ¼ SECTION LINE TO THE HIGHWAY RIGHT OF WAY LINE NOTED ABOVE.

THE ABOVE DESCRIBED PARCEL CONTAINS AN AREA OF 3.8895 ACRES,
MORE OR LESS, AND IS SHOWN ON RECORD OF SURVEY FILED IN THE
COUNTY RECORDER'S OFFICE IN MINDEN, NEVADA.

PREVIOUSLY RECORDED AS DOCUMENT NO. 346438 IN BOOK 0994 AT
PAGE 3145 OF THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

APN: 1220-10-601-001 (PREVIOUSLY 27-200-03).

Together with all and singular tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining, and any reversions, reminders, rents, issues or profits
thereof.

DATED this 23rd day of June, 2005.

William Frederick Nelson

WILLIAM FREDERICK NELSON

STATE OF NEVADA)

) ss.

COUNTY OF DOUGLAS)

On the 23rd day of June, 2005, before me, a notary public, personally
appeared WILLIAM FREDERICK NELSON, personally known (or proved) to me to be the
person whose name is subscribed to the above instrument who acknowledged that he executed
this instrument.

Cynthia L. Edwards

NOTARY PUBLIC

