

OFFICIAL RECORD

Requested By:
FIRST AMERICAN TITLE

Pt. of
A.P.N.: 1022-18-001-053

File No: 142-2144594 (NMP)

R.P.T.T.: \$ 0 (#2)

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0605 PG-13850 RPTT: # 2



When Recorded Mail To: Mail Tax Statements To:
Douglas County

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Timothy C. Ebeling and Colleen L. Ebeling, husband and wife

do(es) hereby *GRANT, BARGAIN and SELL* to

Douglas County, a political subdivision of the State of Nevada

the real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/23/2005

DESCRIPTION

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the North half of Section 18, Township 10 North, Range 22 East, M.D.M., more particularly described as follows:

Commencing at the Northwest corner of said Section 18;
Thence along the West line of said Section South $0^{\circ}13'30''$ West 1,322.80 feet;
Thence leaving said Section line North $86^{\circ}43'00''$ East 1,400.92 feet;
Thence North $3^{\circ}17'00''$ West 215.15 feet to the True Point of Beginning;
Thence North $3^{\circ}17'00''$ West 444.85 feet;
Thence North $86^{\circ}43'00''$ East 660.00 feet;
Thence South $3^{\circ}17'00''$ East 30.00 feet;
Thence South $86^{\circ}43'00''$ West 630.00 feet;
Thence South $3^{\circ}17'00''$ East 414.85 feet;
Thence South $86^{\circ}43'00''$ West 30.00 feet to the Point of Beginning.

Containing 0.74 Acres, more or less.

The Basis of Bearing for this description is that Record of Survey filed October 10, 1969 as Document No. 45990, Douglas County Records.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.
Land Surveying
P.O. Box 5067
Stateline, NV 89449



Ronald W. Turner

