0648176 DOC 06/29/2005 04:46 PM Deputy: OFFICIAL RECORD Requested By: STEWART TITLE

1320-30-711-002 /320-30-7/4-010 A.P.N. # \$ 8,556.60 /2 merst R.P.T.T. Escrow No. 503657-25 / 05050 1288 Recording Requested By: Stewart Title of Northern Nevada Mail Tax Statements To: Same As Below When Recorded Mail To: Minden Village I, LLC c/o Net Development Co.

8556.60 PG-13895 RPTT: вк-0605

Fee:

Douglas County - NV Werner Christen - Recorder

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Page:

16.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That K & S PROPERTIES, a general partnership for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MINDEN VILLAGE I, LLC, a Nevada limited liability company to 50% interest and PEACH TREE TERRACE, a California partnership to 50% interest and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Washoe, State of Nevada, bounded and described as follows:

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 6-20-05

K & S PROPERTIES, a general partnership

3130 Airway Avenue Costa Mesa, CA 92626

By: Kevin A. Coleman

Its: Partner

O. Colemus By: Susan C. Coleman

Its: Partner

By. NET DEVELOPMENT COMPANY,

a California corporation

Its: Partner

Kevin A. Coleman

Its President

State of CALIFORNIA }

State of CALIFORNIA }

County of DRANSE }

This instrument was acknowledged before me on June 20, 2005

by: Kevin A. Voleman And Sysan C. Coleman

Signature:

Notary Public



SALLY A. REYES
Commission # 1453615
Notary Public - California
Orange County
My Comm. Expires Nov 27, 2007

(One inch Margin on all sides of Document for Recorder's Use Only

Page 2 of 2

0648176 Page: 2 Of 3

BK- 0605 PG-13896 06/29/2005

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 050501288

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Being a portion of Lot 5 as shown in Final Subdivision Map PD #03-007 for Minden Village recorded May 7, 2004, as Document No. 612540, and Planned Unit Development further described as follows:

Lot 5-1 as set forth on Record of Survey #3 for Minden Village, a Planned Unit Development, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, recorded May 20, 2005, in Book 0505, Page 9065, Document No. 644837.

APN 1320-30-714-016

