A.P.N. # 1420-08-217-035

R.P.T.T. \$ 1,704.30
ESCROW NO. 050300650
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
SAXTY/HANSEN
3515 LONG DRIVE
MINDEN, NV 89423

DOC # 0648267 06/30/2005 11:15 AM Deputy: BC OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-0605 PG-14201RPTT: 1704.30



(Space above for Recorder's Use Only)

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to IRENE HANSEN, Trustee of THE IRENE HANSEN TRUST OF 1995, dated February 14, 1995, as amended on June 22, 2005

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 17, 2005

SYNCON HOMES A NEVADA CORPORATION

J. M. COOLEY
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Carson City
My Appt. Expires February 15, 2009
No: 97-0092-3

andrew	W Mitchell	fren
ANDREW W. PRESIDENT	MITCHELL	

BY:_____

	DI
STATE OF Nevada	<u></u> }
COUNTY OF DOUGLAS	} ss.
This instrument was acknowledg	ed before me on 6-27-05
Signatura W M W	^

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050300650

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 640, as set forth on Final Map Number LDA #99-054-6 Sunridge Heights III, Phase 6, a Planned Unit Development, filed in the Office of the County Recorder of Douglas County, State of Nevada on August 24, 2004 in Book 0804, Page 10164, Document No. 622411.

APN 1420-08-217-035



BK- 0605