

OFFICIAL RECORD  
Requested By:  
FIRST AMERICAN TITLE

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0605 PG-14474 RPTT: # 5



**RECORDING REQUESTED BY:**

Chicago Title Company  
Escrow No.: 05-59700185-JW  
Locate No.: CAIND0000-7701-5597-  
Title No.:

**When Recorded Mail Document  
and Tax Statement To:**

Kelly A. Burke  
9665 Tareyton Ave.  
San Ramon  
CA 94583

APN: 1320-33-713-011

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**GRANT DEED**

**The undersigned grantor(s) declare(s)**

Documentary transfer tax is \$ 0 (#5) City Transfer Tax is \$

- computed on full value of property conveyed, or
- computed on full value less value of liens or encumbrances remaining at time of sale,
- Unincorporated Area City of **Gardnerville**,

**FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,** Greg Dizon, Spouse of Grantee  
Herein

**hereby GRANT(S) to** Kelly A. Burke, a married woman as her sole and separate property

**the following described real property in the** City of **Gardnerville**, County of **Douglas**, State of **Nevada**:  
See Attached Legal

DATED: June 24, 2005

STATE OF CALIFORNIA  
COUNTY OF Atameda  
ON June 24, 2005

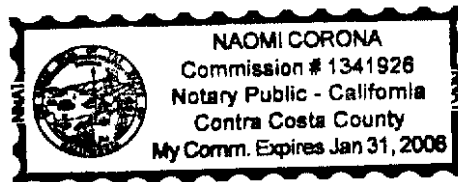
Greg Dizon

before me,  
the undersigned Notary Public personally appeared

Greg Dizon  
personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the person(s) whose name(s)  
is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same  
in his/her/their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s),  
or the entity upon behalf of which the person(s) acted,  
executed the instrument.

Witness my hand and official seal.

Signature Naomi Corona



**MAIL TAX STATEMENTS AS DIRECTED ABOVE**

File Number: 801-2201643

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

LOT 49, ON BLOCK D, OF FINAL SUBDIVISION MAP #1006-5 FOR CHICHESTER ESTATES, PHASE 5, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON APRIL 9, 1999 IN BOOK 499, PAGE 1900 AS DOCUMENT NO. 465394.

