

ADJACENT OWNERSHIP

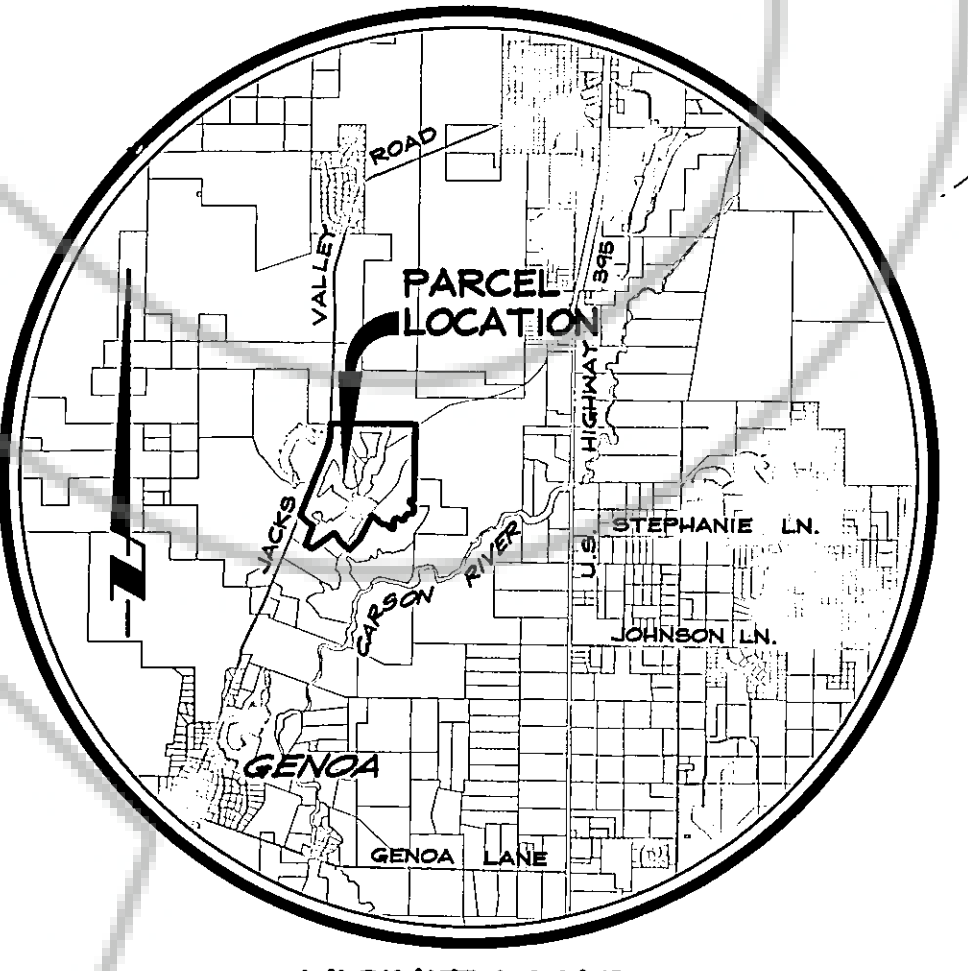
1	1419-26-710-001
2	1419-26-310-002
3	1419-26-310-003
4	1419-26-310-004
5	1419-26-310-005
6	1419-26-310-006
7	1419-26-310-007
8	1419-26-310-008
9	1419-26-410-009
10	1419-26-410-010
11	1419-26-410-011
12	1419-26-410-012
13	1419-26-410-013
14	1419-26-410-014
15	1419-26-410-015
16	1419-26-810-001
17	1419-26-810-002
18	1419-26-810-003
19	1419-26-810-004
20	1419-26-810-005
21	1419-26-710-016
22	1419-26-710-017

BASIS OF BEARING
 N 89°23'01" E - THE NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 26, T.14N, R.19E, M.D.M. PER FINAL SURVEY MAP FOR CANYON CREEK MEADOWS, PHASE I, RECORDED FEBRUARY 11, 2004 AS DOCUMENT NO. 604356.

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE
 IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS FULLY APPROVED.

CLERK TREASURER'S CERTIFICATE
 ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. (A.P.N. 1419-26-001-005, 1419-26-001-006, 1419-26-001-009, 1419-26-001-011, 1419-26-001-012, 1419-26-301-001, 1419-26-310-001, 1419-26-401-001, 1419-26-801-001)

NOTES
 AREA: 547.59 TOTAL ACRES
 PORTIONS OF THESE PARCELS LIE WITHIN THE 'A' AND UNSHADED 'X' FLOOD ZONES AS SAID PARCELS PLOT BY SCALE ON THE FLOOD INSURANCE RATE MAP FOR DOUGLAS COUNTY, NEVADA, MAP NUMBER 32005C065F AND 32005C070F DATED NOVEMBER 8, 1999.
 THIS RECORD OF SURVEY IS TO SUPPORT THOSE CERTAIN DEEDS RECORDED IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AS DOCUMENTS 0648310, 0648311, 0648312, 0648313, 0648314, 0648315, 0648316, 0648317 AND 0648318.



OWNER'S CERTIFICATE

WE, THE UNDERSIGNED OWNER OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:
 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630;
 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

Chip L. Bohlby, Manager
 CHIP L. BOHLBY, MANAGER
 GENOA LAND INVESTORS, LLC, A Nevada Limited Liability Company
 ADJUSTED A.P.N. 1419-26-001-005, 1419-26-001-006, 1419-26-001-009, 1419-26-001-012, 1419-26-801-001

Chip L. Bohlby, Manager
 CHIP L. BOHLBY, MANAGER
 GENOA DEVELOPER ASSOCIATES, LLC, A Nevada Limited Liability Company
 ADJUSTED A.P.N. 1419-26-310-001, 1419-26-401-001

ON THIS 22 DAY OF June, IN THE YEAR 2005 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED CHIP L. BOHLBY, PERSONAL KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITIES AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSONS OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.
 WITNESS MY HAND AND OFFICIAL SEAL.
 NOTARY'S SIGNATURE *Christy Nuzum*

MY COMMISSION EXPIRES: Feb 9, 2008

Mario Antoci, President
 MARIO ANTOCI, PRESIDENT
 MDA ENTERPRISES, INC., A Nevada Corporation
 ADJUSTED A.P.N. 1419-26-001-011

ON THIS 22 DAY OF June, IN THE YEAR 2005 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED MARIO ANTOCI, PERSONAL KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITIES AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.
 WITNESS MY HAND AND OFFICIAL SEAL.
 NOTARY'S SIGNATURE *Christy Nuzum*

MY COMMISSION EXPIRES: Feb 9, 2008

Ludwig Jerome Corrao, Trustee
 LUDWIG JEROME CORRAO, TRUSTEE
 LUD CORRAO FAMILY REVOCABLE LIVING TRUST
 ADJUSTED A.P.N. 1419-26-301-001

Patricia A. Corrao, Trustee
 PATRICIA A. CORRAO, TRUSTEE
 LUD CORRAO FAMILY REVOCABLE LIVING TRUST
 ADJUSTED A.P.N. 1419-26-301-001

ON THIS 24 DAY OF June, IN THE YEAR 2005 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED LUDWIG JEROME CORRAO AND PATRICIA A. CORRAO, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.
 WITNESS MY HAND AND OFFICIAL SEAL.
 NOTARY'S SIGNATURE *Christy Nuzum*

MY COMMISSION EXPIRES: Feb 9, 2008

Carlos M. Ribarren, President
 CARLOS M. RIBARREN, PRESIDENT
 LAGUNAK, INC., A Nevada Corporation
 ADJUSTED A.P.N. 1419-26-301-001

ON THIS 22 DAY OF June, IN THE YEAR 2005 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED CARLOS M. RIBARREN, PERSONAL KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITIES AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSONS OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.
 WITNESS MY HAND AND OFFICIAL SEAL.
 NOTARY'S SIGNATURE *Christy Nuzum*

MY COMMISSION EXPIRES: Feb 9, 2008

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 30th DAY OF June, 2005 AT 06 MINUTES PAST 2 O'CLOCK P.M., IN BOOK 0605 OF OFFICIAL RECORDS, AT PAGE 14555 DOCUMENT NO. 648319.
 RECORDED AT THE REQUEST OF GENOA LAND INVESTORS, LLC.
Pamela Krenenberg, Deputy
 DOUGLAS COUNTY RECORDER

Bill Eric Carlson - Trustee
 BILL ERIC CARLSON, TRUSTEE
 BILL ERIC CARLSON AND SHARON MARIE CARLSON FAMILY TRUST
 ADJUSTED A.P.N. 1419-26-301-001

Sharon Marie Carlson - Trustee
 SHARON MARIE CARLSON, TRUSTEE
 BILL ERIC CARLSON AND SHARON MARIE CARLSON FAMILY TRUST
 ADJUSTED A.P.N. 1419-26-301-001

STATE OF NEVADA SS:
 COUNTY OF DOUGLAS

ON THIS 23rd DAY OF June, IN THE YEAR 2005 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED BILL ERIC CARLSON AND SHARON MARIE CARLSON, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.
 WITNESS MY HAND AND OFFICIAL SEAL.
 NOTARY'S SIGNATURE *Sarah Simantel*

MY COMMISSION EXPIRES: 2/10/09

Marsha Tomerlin, Manager
 MARSHA TOMERLIN, MANAGER
 INCOMPARABLE HOLDING COMPANY, LLC
 A Nevada Limited Liability Company
 ADJUSTED A.P.N. 1419-26-301-001

ON THIS 22 DAY OF June, IN THE YEAR 2005 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED MARSHA TOMERLIN, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT SHE EXECUTED THE SAME IN HER AUTHORIZED CAPACITIES AND THAT BY HER SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.
 WITNESS MY HAND AND OFFICIAL SEAL.
 NOTARY'S SIGNATURE *Christy Nuzum*

MY COMMISSION EXPIRES: Feb 9, 2008

Don Amaral, Manager
 DON AMARAL, MANAGER
 AG NORTH 50 LLC, A Nevada Limited Liability Company
 ADJUSTED A.P.N. 1419-26-301-001

ON THIS 22 DAY OF June, IN THE YEAR 2005 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED DON AMARAL, PERSONAL KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITIES AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSONS OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.
 WITNESS MY HAND AND OFFICIAL SEAL.
 NOTARY'S SIGNATURE *Christy Nuzum*

MY COMMISSION EXPIRES: Feb 9, 2008

Richard K. Sanderson, In Don Amaral
 DON AMARAL, MANAGER
 AG NORTH 50 LLC, A Nevada Limited Liability Company
 ADJUSTED A.P.N. 1419-26-301-001

ON THIS 22 DAY OF June, IN THE YEAR 2005 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED DON AMARAL, PERSONAL KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITIES AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSONS OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.
 WITNESS MY HAND AND OFFICIAL SEAL.
 NOTARY'S SIGNATURE *Christy Nuzum*

MY COMMISSION EXPIRES: Feb 9, 2008

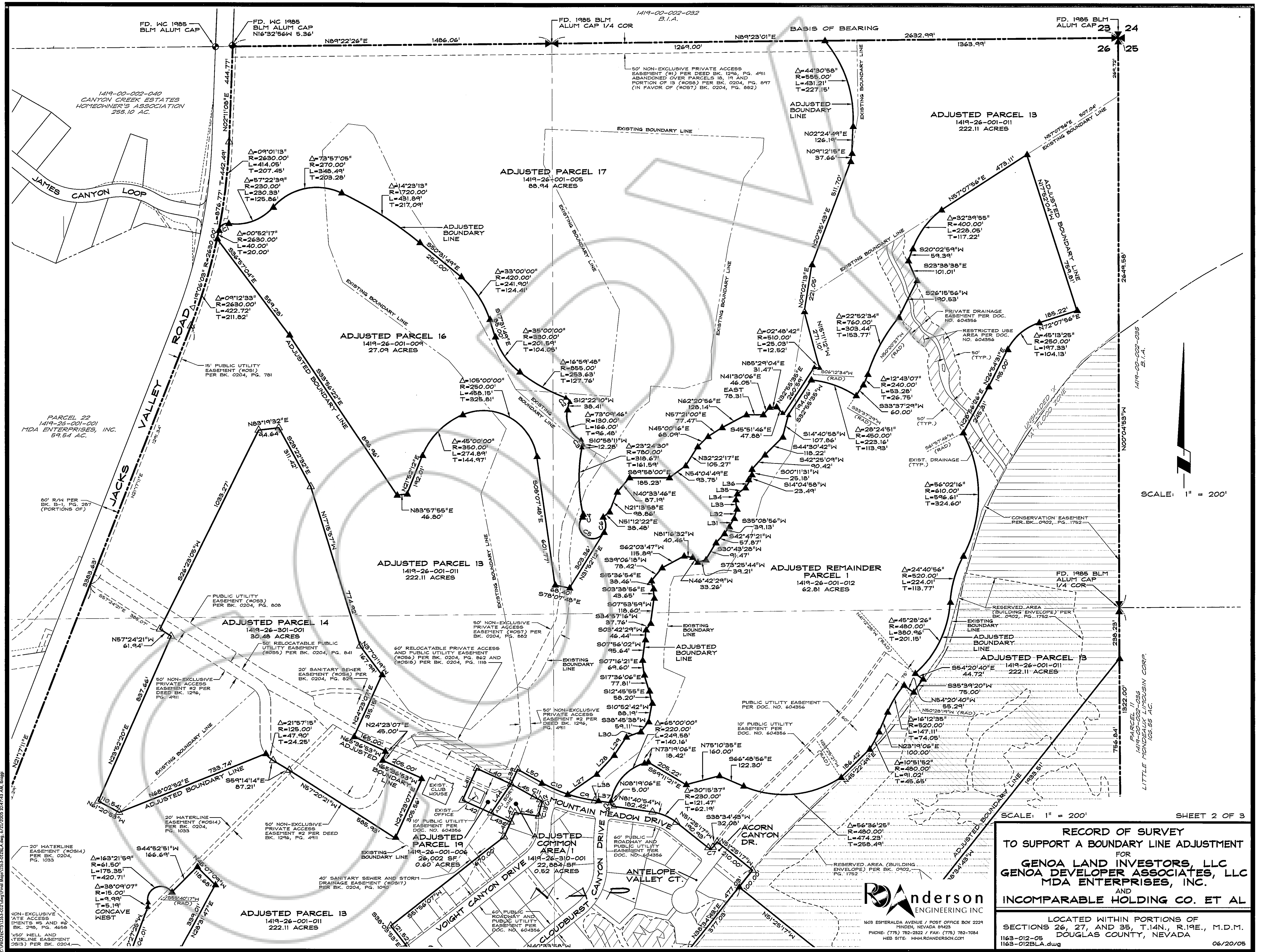
SURVEYOR'S CERTIFICATE
 I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
 1) A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF GENOA LAND INVESTORS, LLC.
 2) THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
 3) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARIES ARE SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
 4) THE LANDS SURVEYED LIE WITHIN PORTIONS OF SECTIONS 26, 27, AND 35, T.14N., R.19E, M.D.M. AND THE SURVEY WAS COMPLETED ON 6-27-05.
 5) THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

Matt Bernard
 MATT BERNARD, P.L.S. 1172 DATE 6-27-05

Randerson ENGINEERING INC
 1603 ESHERALDA AVENUE / POST OFFICE BOX 2229
 HINDEN, NEVADA 89423
 PHONE: (775) 782-2822 / FAX: (775) 782-7084
 WEB SITE: WWW.RANDERSON.COM

RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR GENOA LAND INVESTORS, LLC GENOA DEVELOPER ASSOCIATES, LLC MDA ENTERPRISES, INC. AND INCOMPARABLE HOLDING CO. ET AL

LOCATED WITHIN PORTIONS OF SECTIONS 26, 27, AND 35, T.14N., R.19E., M.D.M. DOUGLAS COUNTY, NEVADA
 1163-012-05
 1163-012BLA.dwg 06/20/05

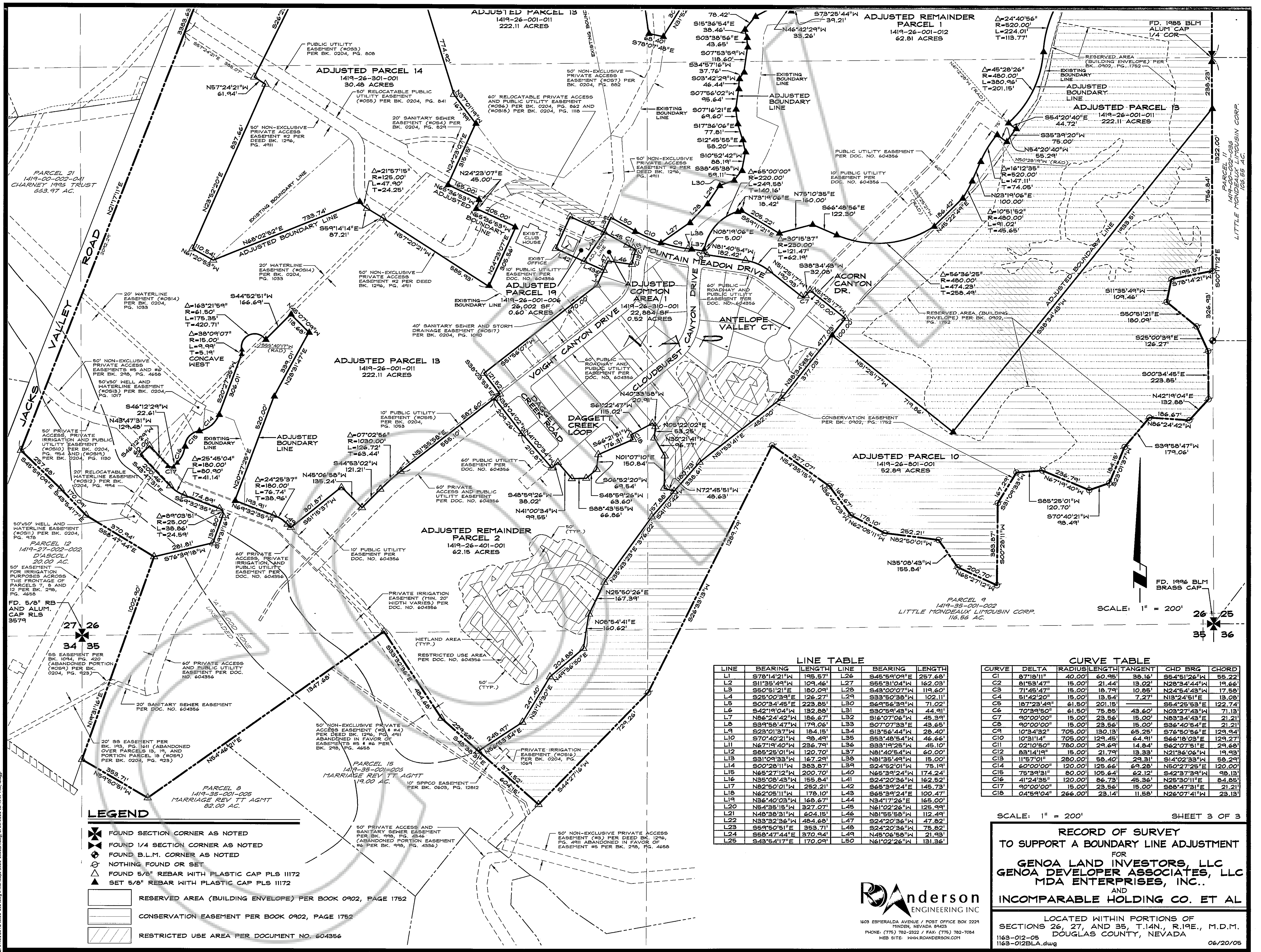


RECORD OF SURVEY
TO SUPPORT A BOUNDARY LINE ADJUSTMENT
FOR
GENOA LAND INVESTORS, LLC
GENOA DEVELOPER ASSOCIATES, LLC
MDA ENTERPRISES, INC.
AND
INCOMPARABLE HOLDING CO. ET AL

LOCATED WITHIN PORTIONS OF
SECTIONS 26, 27, AND 35, T.14N., R.19E., M.D.M.
DOUGLAS COUNTY, NEVADA

1163-012-05
1163-012BLA.dwg

06/20/05



PARCEL 21
1419-00-002-041
CHARNEY 1993 TRUST
563.97 AC.

PARCEL 12
1419-27-002-002
D'ASCOLI
22.00 AC.

FD. 5/8" RB
AND ALUM.
CAP RLS
3579

5/8" EASEMENT PER
BK. 1094, PG. 420
(ABANDONED PORTION
OF EASEMENTS #1 & #2
PER BK. 0204, PG. 923)

20' SANITARY SEWER EASEMENT
PER DOC. NO. 604356

20' 5/8" EASEMENT PER
BK. 195, PG. 161 (ABANDONED
OVER PARCELS 13, 14, AND
PORTION PARCEL 15 (HOS9)
PER BK. 0204, PG. 923)

PARCEL 8
1419-35-001-005
MARRIAGE REV. TR. AGMT
82.00 AC.

PARCEL 15
1419-25-001-003
MARRIAGE REV. TR. AGMT
19.00 AC.

50' PRIVATE ACCESS AND
SANITARY SEWER EASEMENT
PER BK. 998, PG. 4946

50' NON-EXCLUSIVE PRIVATE ACCESS
EASEMENT (#3) PER DEED BK. 1246,
PG. 4911 ABANDONED IN FAVOR OF
EASEMENT #5 PER BK. 239, PG. 4656

- LEGEND**
- ✕ FOUND SECTION CORNER AS NOTED
 - ⊕ FOUND 1/4 SECTION CORNER AS NOTED
 - ⊙ FOUND B.L.M. CORNER AS NOTED
 - NOTHING FOUND OR SET
 - ▲ FOUND 5/8" REBAR WITH PLASTIC CAP PLS 11172
 - ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 11172

- RESERVED AREA (BUILDING ENVELOPE) PER BOOK 0902, PAGE 1752
- CONSERVATION EASEMENT PER BOOK 0902, PAGE 1752
- RESTRICTED USE AREA PER DOCUMENT NO. 604356

LINE TABLE

LINE	BEARING	LENGTH	LINE	BEARING	LENGTH
L1	S78°14'21"W	195.57'	L26	S45°51'09"E	257.68'
L2	S11°35'44"W	109.46'	L27	S55°31'04"W	162.03'
L3	S9°03'21"E	160.09'	L28	S43°00'07"W	119.60'
L4	S25°00'34"E	126.27'	L29	S33°00'58"W	102.11'
L5	S00°34'45"E	223.85'	L30	S64°56'39"W	71.02'
L6	S42°19'04"W	132.88'	L31	S30°59'43"W	44.91'
L7	N86°24'42"W	186.67'	L32	S16°07'06"W	45.39'
L8	S39°58'47"W	179.06'	L33	S07°07'33"E	43.65'
L9	S23°01'37"W	184.15'	L34	S13°56'44"W	28.40'
L10	S70°40'21"W	39.49'	L35	S53°48'54"W	46.66'
L11	N67°19'40"W	236.79'	L36	S33°12'51"W	45.10'
L12	S35°25'01"W	120.70'	L37	N81°40'54"W	60.00'
L13	S31°04'33"W	167.29'	L38	N81°35'49"W	15.00'
L14	S00°28'11"W	383.87'	L39	S24°52'01"W	75.19'
L15	N65°27'12"W	200.70'	L40	N65°39'24"W	174.24'
L16	N35°08'43"W	155.84'	L41	S24°20'36"W	162.52'
L17	N82°50'01"W	292.21'	L42	S65°39'24"E	148.72'
L18	N62°05'11"W	175.10'	L43	S65°39'24"E	100.47'
L19	N36°40'03"W	168.67'	L44	N34°17'26"E	165.00'
L20	N54°35'15"W	327.07'	L45	N61°02'26"W	125.99'
L21	N48°38'31"W	604.15'	L46	N81°55'58"W	112.49'
L22	N33°32'36"W	484.68'	L47	S24°20'36"W	47.82'
L23	S54°50'51"W	353.71'	L48	S24°20'36"W	75.82'
L24	S59°47'44"E	370.24'	L49	N45°06'58"W	21.93'
L25	S49°54'17"E	170.09'	L50	N61°02'26"W	131.36'

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	TANGENT	CHD BRG	CHORD
C1	87°18'11"	40.00'	60.95'	38.16'	S54°12'26"W	55.22'
C2	81°53'47"	15.00'	21.44'	13.02'	N28°34'44"W	19.66'
C3	71°45'47"	15.00'	18.79'	10.85'	N24°54'43"W	17.58'
C4	51°42'20"	15.00'	13.54'	7.27'	N12°45'15"E	13.08'
C5	187°23'49"	61.50'	201.15'	7.27'	S54°25'53"E	122.74'
C6	70°39'50"	61.50'	75.85'	43.60'	N03°27'43"W	71.13'
C7	90°00'00"	15.00'	23.56'	15.00'	N83°34'43"E	21.21'
C8	90°00'00"	15.00'	23.56'	15.00'	S36°40'54"E	21.21'
C9	10°34'51"	705.00'	130.13'	65.25'	S76°50'56"E	129.94'
C10	10°31'14"	705.00'	129.45'	64.91'	S66°18'03"E	129.27'
C11	02°10'50"	780.00'	29.69'	14.84'	S62°07'51"E	29.58'
C12	83°14'19"	15.00'	21.79'	13.33'	N21°36'06"W	19.93'
C13	11°57'01"	280.00'	58.40'	29.31'	S14°02'33"W	58.29'
C14	60°00'00"	120.00'	125.66'	69.28'	N50°27'25"E	120.00'
C15	75°39'31"	80.00'	105.64'	62.12'	S42°37'39"W	98.13'
C16	41°24'35"	120.00'	86.73'	45.36'	N25°30'11"E	84.85'
C17	40°00'00"	15.00'	23.56'	15.00'	S88°47'31"E	21.21'
C18	04°59'04"	266.00'	23.14'	11.58'	N26°07'41"W	23.13'

SCALE: 1" = 200' SHEET 3 OF 3

RECORD OF SURVEY
TO SUPPORT A BOUNDARY LINE ADJUSTMENT
FOR
GENOA LAND INVESTORS, LLC
GENOA DEVELOPER ASSOCIATES, LLC
MDA ENTERPRISES, INC.
AND
INCOMPARABLE HOLDING CO. ET AL

LOCATED WITHIN PORTIONS OF
SECTIONS 26, 27, AND 35, T.14N., R.19E., M.D.M.
DOUGLAS COUNTY, NEVADA

1163-012-05
1163-012BLA.dwg
06/20/05

